

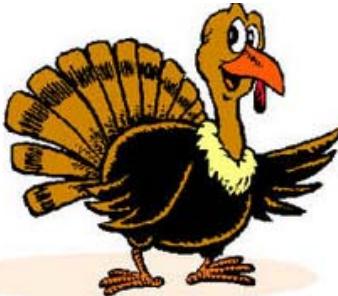
**1-508-832-6492**



# AUBURN SPORTSMAN'S CLUB



**50 Elm Street, Auburn, Ma**



## November 2013 Events

- 11/01/13: November Meat Raffle – first drawing at 7pm
- 11/15/13: Worcester County League Meeting – 7:30pm
- 11/18/13: Monthly ASC Meeting – 7pm
- 11/28/13: Thanksgiving Day – call for Clubhouse hours



### Archery - Ron Kazlauskas

With hunting season upon us, 3D shoots have ended for the year. We will host the annual Toys For Tots Shoot again on December 1<sup>st</sup>. A donation box will be placed in the lounge for any toys donated.

The Safari League schedule for 2014 will be posted shortly on the patio, as well as a schedule for club shoots. That's all for now. Gone hunting.

### Rifle and Pistol – Jon Owens

A reminder that range hours are Monday – Saturday sunrise to sunset and Sunday 1pm to sunset.

Please be sure to have your member pin in a visible location and your signed member card on your personage when using any of the ranges.

### Meat Raffle – Ginny Lille

Next meat raffle will be held Friday, November 1st. The first drawing for our Big Tables will be at 7:00pm!

The December Raffle will be on Friday, December 6th. Thank you to all our members and friends who help make this event a great success!

### Passing:

Former club member Herbert "Herbie" Pond passed away on Thursday 10/24. Donations in his memory can be made to Wildlife Forever at [www.wildlifeforever.org](http://www.wildlifeforever.org)

### October's Event of Note:

State Senator Michael O. Moore's Second Annual First Shot event held on Saturday 10/26/2013 was a success. Our thanks to all volunteers.

Here's a few pics from First Shot....more at <http://www.auburnsportsmansclub.com/gallery.html>. Click on Gary's Gallery.



Fun with the AR-223



The Volunteers





Presorted  
Standard  
US postage Paid  
No. Oxford, MA  
Permit #50

## November 2013 Newsletter

### President's Message – Jim Nishan

The elections are done and change is upon us. Congratulations to those who won their contested seats. To those leaving office, my thanks and the Club's for your time of service to the Club.

There are pheasants wandering the property for the pleasure of our bird hunters. Bow season is open as well. A small buck was seen at the back of the pond Monday morning. Please be safe out there.

I will be brief this month as I am on a two week, two state bow hunting adventure. To be honest, I'm in the process of thawing out from five hours of sitting on the Delaware River waiting for a deer to walk by. While this stand produces deer for me every year, few have come in the evening but hope springs eternal.

Good hunting and a happy Thanksgiving: Nish

### Elections – Brenda Reschke

Election results are in. A big thank you to my committee and helpers, Dave Carlstrom, Jim Nishan, Ginny Lilley, Stoneholder, ElksBear, Liz Obringer, Hunter Fran, and Nancy Krom!

| 2013 - 2014 Officers, Trustees, Directors and Chairmen<br>The Auburn Sportsman's Club |                 |                         |
|---|-----------------|-------------------------|
| <b>Officers:</b>  |                 | <b>Committee Chairs</b> |
| President: Jim Nishan*  | Committees      | Chairmen                |
| Vice President: Brenda Reschke*   | Archery         | Ron Kazauskas*          |
| Treasurer: Mike Lessard*  | Bar             | Lee-Ann Strong          |
| Asst. Treasurer: Nancy Krom   | Bird Banding    | JJ White                |
| Secretary: Brenda Reschke*  | Bird/Game       | Bill Girardin*          |
| Clerk: Carla Walsh*   | Black Powder    | Art Lessard*            |
|   | Ecology         | Bill Girardin*          |
| <b>Trustees:</b>  |                 | Horseshoes              |
| Jim Nishan (2009)   | House           | Bob Drolet*             |
| Dave Carlstrom (2010)   | Hunter Educ     | Al Harper               |
| Gary Pray (2011)  | Grounds         | Jim Nishan*             |
| Mark Goodwin (2012)   | Judo            | Jeff Haines*            |
| Bob Drolet (2013)   | Kitchen         | Gary Pray*              |
| <b>Directors at Large</b>   |                 | Jim Nishan*             |
| White, "JJ" John*   | Legislation     | Craig Cortis            |
| Skebos, Dave*   | Meat raffle     | Ginny Lilley*           |
| Krevosky, Fran*   | Membership      | Mark Goodwin*           |
| Nelson, Doug*   | Native American | Stoneholder*            |
| Vigeant, Joe*   | Newsletter      | Liz Obringer            |
| Burlingame, Lee   | Nominating      | Brenda Reschke*         |
| Harper, Al  | Publicity       | Lee-Ann Strong          |
| Mendell, David  | Rifle           | Jon Owens*              |
| Strong, Brian   | Special Events  | Karen Donovan*          |
| Welch, Jack   | Trap            | Bruce Bent              |
|   | Trout           | Glenn Standing*         |
| * Incumbent   |                 |                         |

### Worcester County League - Craig Cortis

The October meeting was held 10/18/2013 at Norco Sportsmen's Club in Princeton. W.C.L. president Ron Amidon, who serves as a member of the GOAL board of directors, reported that GOAL membership is up by about 7,000 from this time last year. Ron also mentioned that finances for the organization are over 200% ahead of last year's status, which is heartening news considering the importance of GOAL to Mass. Gun owners and shooters/hunters. In other news, delegates were told that the large, polluting tire dump on the Nashua River in Bolton Flats W.M.A. that I mentioned in last month's newsletter is not being forgotten. Fisheries + Wildlife is aware of the situation and is monitoring and investigating this tire dump prior to taking action. Regarding open space and public access lands, we were told that State Senator Steve Brewer and other interested officials are in touch with W.C.L. and associated groups concerning the approximately 300-acre Fernald School Developmental Center site in the Templeton/South Royalston area. This facility has, or is in the process of being, closed. Disposition of all the acreage is a major concern; about 25 acres are now spoken for, as of 10/18. The bulk of the property could potentially be acquired F+W as additional free-access (hunting/fishing) public land, possibly a new W.M.A. Interested parties will do what they can to save this site from development and keep it open.

Some of you are aware that free copies of W.C.L. "Sportsmen's News" (issued monthly) are available in the A.S.C. lounge, kept in a special upright container at the west end of the counter dividing the main bar area from the tables. Jim Nishan, A.S.C. president and recording secretary for W.C.L., writes a monthly column on legislation in our publication. I want to call your attention to Jim's October issue article, which begins on page 8. The ammunition-availability question that constantly occupies the attentions of so many shooters now is fully and factually addressed within this article, and it's by far and away the best explanation I've yet to read concerning this worrisome problem. You can still get a copy through mid-November or later, and Sportsmen's News is available at numerous locations elsewhere. Next W.C.L. meeting will be right here at A.S.C. on 11/15/2013 at 7:30pm.