

1-508-832-6492



# AUBURN SPORTSMAN'S CLUB

50 Elm Street, Auburn, Ma



## Upcoming Events

- 03/07/14 – March Meat Raffle (first drawing at 7pm)
- 03/09/14 – Mass. Trappers Meeting and Fur Auction/Sale
- 03/15/14 – Corned Beef Dinner
- 03/17/14 – Junior Conservation Camp Sponsorship application deadline
- 03/17/14 – Monthly ASC Meeting (7pm – all members welcome)
- 03/22/14 – Two Nations Dinner Dance (4pm – 9pm)
- 03/23/14 – Black Powder Shoot/Woods Walk
- 04/03/14 – April Meat Raffle (first drawing at 7pm)
- 04/05/14 and 04/06/14 – Jack Poissant Pool Tournament



**\*\*Trapping\*\*** – Ron Kazlauskas (State Director, National Trapper Association) The Mass. Trappers will be holding their quarterly meeting on Sunday **March 9<sup>th</sup>**. Come down and join us for breakfast and learn about the goings on in Trapping in Massachusetts. We will also be holding a fur auction, raffles and will have tanned fur/fur items for sale.

**\*\*Trout \*\*** – Glenn Standing  
The Bill Bjork Ice Fishing Derby was a huge success. We had guys and kids waiting on the ice at 5:15a.m. Thank you to everyone for coming. The youth winners were Branden Jones with a 16 1/4 Rainbow in 1st place and 2nd Place went to Isabella Jordan with a 12 1/2 rainbow. Great job to all the kids who fished. The adults 1st place winner was Rick Yodice with a huge 18 3/4 rainbow on a jigging stick and 2nd place winner was Mark "Olie" Olson with a 17 1/4 rainbow. The smallest trout prize went to Ernest Chase with a 11' rainbow. Hope everyone had fun!!! Thanks to the kitchen crew for a great job. Everyone was raving about the food. Thanks to all my crew for doing such a great job of keeping up with all the measuring, and all the inside work done by the three girls. Neil Donohue Fly Derby will be on **May 17**. We will be stocking the pond on **May 10** at 12 noon. The Spring Open Derby will be held on **May 18**, with the drawing for the Kayak and the American express Card. Please keep those tickets coming in. Thanks and keep a tight line - Glenn S.

**\*\*Worcester County League\*\*** – Craig Cortis  
The February League meeting was held 2/21/14 at Maspenock Rod and Gun, Milford. I want to thank Jim Nishan and Norman Ostergard of A.S.C. for all the hours of volunteer effort they contributed to help the W.C.L. run our booth and archery range at the DCU Outdoors Show in Worcester. The show ran from 2/6 through 2/9. Jim and Norm each worked more than two shifts to help out and our presence at the show was made better as a result. Thanks much, gentlemen. The highlight of our 2/21 meeting was an interesting presentation by guest speaker Tim Deschamps, Executive Director of Central Mass. Mosquito Control Project, which is headquartered in Northborough and provides service to over 40 member cities and towns in Worcester and Middlesex Counties. CMMCP was formed in 1973 and is the largest mosquito control project in the state, covering over 720 square miles. They are a unique state agency in that their services are provided only to towns that request their help and vote (individually, town-by-town or city) to authorize contracts made with them. Such towns become "members" and must pay a fee accordingly. I think most delegates probably left the meeting thinking they'd learned more about mosquitoes and problems associated with them than they'd ever known before. I learned, for example, that bats don't normally eat nearly as many mosquitoes as I had always assumed. Mr. Deschamps pointed out that mosquitoes might comprise only 2 to 5 percent of the total diet for bat species indigenous to this area. CMMCP offers extensive information about every aspect of this topic and can be reached at 508-393-3055, or online at [www.cmmcp.org](http://www.cmmcp.org) if you'd like to know more. Auburn and Millbury are both member towns within the CMMCP service area; Worcester is not. Next W.C.L. meeting will be held 3/21/14 at Otter River Sportsmen's Club in Templeton, 7:30 p.m. I have plenty of tickets still available for this year's W.C.L. gun raffle, to be drawn 3/29/14 at the League's annual awards banquet at Wachusett Country Club. Only a limited run of tickets for this special drawing is printed. You don't have to be present to win and the two prizes are a Remington Versamax 12-gauge semiauto shotgun (handles any shell length without adjustment; retail value over \$1,200.00) and a Ruger M77/22 bolt-action .22 rimfire rifle (includes Ruger scope rings; retail value over \$750.00). See me at the club – tickets are \$5 each or 5 for \$20. I can be reached by phone at 413-967-9303.  
P.S.: Of the 2,600 mosquito species known world-wide, 162 exist in the U.S., 51 of which are in this state.



Bill Bjork Ice Fishing Derby  
02/09/2014



Native American Flute and Story Telling:  
Craig Standingbear  
01/25/2014



Kid's Judo:  
Tohoku  
01/12/2014



Visit the ASC website for more event pics:  
<http://www.auburnsportsmansclub.com/gallery.html>

The **3<sup>rd</sup> annual Jack Poissant** "shot that Made You Famous" Pool Tournament is scheduled for April 5<sup>th</sup> and April 6<sup>th</sup>. We have to limit the entries to 40 people to be able to have the 2 -10 team double elimination matches. As always the winners of the Saturday tournament will play the winner of the Sunday tournament for the title. Please sign up at the bar, partners will be randomly drawn as before. A \$5.00 donation to participate, all proceeds go to the kids kiver fishing derby in Jack's name. Any questions see Cheryl B. or Hainsey

**Got time to volunteer?** Send your name, member #, areas where you can assist and preferred contact information to [info@auburnsportsmansclub.com](mailto:info@auburnsportsmansclub.com).



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## March 2014 Newsletter

### **\*\*President's Message\*\*** – Jim Nishan

The winter blues sit upon us but spring is coming. We have some great events on the horizon. The spring fishing derbies. Two Nations Pow Wow, and so much more. The game dinner has had to make some adjustments. We have moved it to June 14<sup>th</sup> (Father's Day weekend). It will begin at noon with cocktails. The menu plan now includes Roast Pig, Deep Fried Turkey & French Fries, Game Stews, Assorted Venison Dishes, Some Form of Fish & Ocean based Edibles, and more. Chip has told me, he wants to cook up a Moose Stew. I thank him much.

Based on an article I recently read in one of my military journals I did some research on a matter I personally was unaware of: The Special Forces Teal Blue shoulder patch was designed by Cpt. John W. Frye of the original 10<sup>th</sup> Special Forces Group and was approved August 22, 1955. The Teal Blue Arrow represents stealth and field crafts. It honors and pays tribute to the Native American Scout Corps that originated in 1866. The metal insignia of crossed arrows with the letters U-S-S (United States Scouts) lives on in the insignia of its descendent operations group, U.S. Army Special Forces. In my opinion this recurring tribute to the United States Scouts by one of the finest most elite military groups the world has ever seen shows their respect and honor not only for the Scouts but the Native American Community as a whole. May you forever walk in pride.

Submitted With Respect: Nish

### **\*\*Meat Raffle\*\*** – Ginny Lilley

The April meat raffle event will be held **April 4<sup>th</sup>**. The first drawing for our Big Tables will be at 7:00pm! Early Bird tickets will be available 6:00pm – 6:30pm. Don't forget about this month's event on **March 7<sup>th</sup>**. Be there!

### **\*\*Junior Conservation Camp\*\*** – Brenda Reschke

The Club will be sponsoring 1 child this year to attend the Massachusetts Junior Conservation Camp, 8/3/14 - 8/15/14. If you are interested in receiving this sponsorship, please submit your application and a letter of intent (why you want to attend the camp) to Brenda Reschke before **March 17<sup>th</sup>**. This deadline will be strictly enforced, so don't miss out on this great opportunity. The letters from the camp applicants will be presented to the Board of Directors at the March Club meeting, at which time a decision will be made on the sponsorship. As stated on the web site:

*"Boys and girls aged 13 to 17 years old who enjoy outdoor activities and want to learn more about the environment are eligible to attend. Enthusiastic outdoorsmen and women today, they will become tomorrow's leaders in safeguarding our outdoor heritage. The camp is a unique outdoor experience offering a balanced program of conservation education and instruction in outdoor recreation activities. The camp's programs introduce young people to the ethical concepts and knowledge essential to a lifetime of properly enjoying our natural resources and the leisure activities that depend on their careful stewardship."*

Applications and information are online at <http://juniorconservationcamp.org> and completed applications and letters can be left for Brenda in the ASC lounge.

### **\*\*Native American Community\*\*** – Stone Holder

Kwai kwai nid8ba (greetings friends)

Despite the threat of snow, the Storytelling and Flute Playing program went well. Both children and adults were very attentive. Feathers were gifted to all children in attendance and free raffles for native items enhanced the program. A special thanks to Craig Standingbear and all committee members for a successful event.

Upcoming events are already being planned. Anyone interested in learning hide tanning from the beginning, please contact myself (508-523-1824) or any committee member. I need a hard count for planning.

Wabi awaz (stay warm) – Sen Bomasda (Stone Holder)

### **\*\*Jerk(y)Off Event Results\*\*** – Cheryl Baribeault:

Jared was right to be afraid when he saw his Dad's name on the signup sheet for the jerky cook off! Congratulation to Fran Sepuka for the winning batch of Jerky! The competition was tough, we had 21 entries and lots of "tasters". Marc Roberts and Angela Lizewski tied for second and Mrs. Krom and Jared Sepuka tied for 3<sup>rd</sup>. Thanks to all the cooks and everyone for showing up. We hope to make this an annual event.

### **\*\*Newsletter\*\*** – Liz Obringer

Help us cut back on postage and printing expenses please send your name, member # and preferred email address to the ASC Newsletter at [newsletter@auburnsportsmansclub.com](mailto:newsletter@auburnsportsmansclub.com).

Please indicate you agree to receiving the ASC newsletter by email only.

### **\*\*Trap\*\*** – Bruce Bent

Not much to report this month. We only shot once last month between getting snowed in, an extremely cold day when just two shooters showed up, and the day of the Ice fishing derby. Speaking of the derby, I guess there was quite a bit of confusion as to whether we were shooting or not. So, to help prevent people coming out only to find that there is no trap, I'm going out on a limb here and posting my number. If you question if we have trap call me at (508) 353-4256. If I don't answer leave a message and I'll call you back. No message, no return call. As always keep an eye on the newsletter for posted range closings. Shoot often and shoot safe.

### **\*\*Rifle and Pistol\*\*** – Jon Owens

Range hours are Monday – Saturday 8am to sunset and Sunday 1pm to sunset. Please be sure to have your member pin in a visible location and your signed member card on your personage when using any of the ranges.

### **March Range Closures**

- 03/23: Trap/Rifle/Pistol - closed.

### **\*\*Archery\*\*** – Ron Kazlauskas

The Indoor League continues with Mark Goodwin running the show. Cost is \$5.00 per week. Anyone paying for all 8 weeks will be getting a sweatshirt. Details on colors & styles are available on Wednesday nights. The 3-D season gets underway this month. Check out the schedule <posted on the ASC> patio for locations. That's all for now. Shoot straight.

**Passing:** Former club member Donna Stacy passed away at the end of January. Memorial donations may be made to the American Cancer Society, 30 Speen St. Framingham, MA 01701

### **\*\*Corned Beef Dinner\*\*** – Karen Donovan

The ASC Annual Corned Beef & Cabbage Dinner will be 1pm – 4pm on Saturday **March 15<sup>th</sup>**. Tickets are still available for \$8.00 per person at the ASC clubhouse **until Saturday March 1<sup>st</sup>**. Tickets will not be available at door on day of event.