

1-508-832-6492



AUBURN SPORTSMAN'S CLUB

50 Elm Street, Auburn, Ma



Upcoming July Events

- 07/04/14 – Independence Day (call clubhouse for hours)
- 07/12/14 – Ugly Fish Horned Pout Derby (7pm – 11pm)
- 07/19/14 – Women In the Outdoors
- 07/21/14 – Monthly ASC Meeting (7pm – all members welcome)
- 08/03/14 – Archery 3-D Safari Championship



Trout – Glenn Standing

We had 16 kids at the kiver derby. They all caught fish and had a great time. Sam Streeter was the winner with 27 fish. The winner of the girls bike was Lexy Greardi and the boys bike winner was Jacob Davis. Thank you to Chris and Brian Kofsky for donating the 2 bikes. Thanks to Dick Geldart of RMR Bait in Grafton for donating all the worms. Thank you to Franny and Nish for all the help in the kitchen, grill, and the sign-ups. Next up the ugly fish Horn pout derby. Sat July 12 7pm- 11pm. Come on down and campout and have a good time. Bring your headlamps, lanterns, and bug spray. See you there.

Keep a tight line
Glenn S.



The recipients of the **2014 Auburn Sportsman's Club Scholarship** are Samuel Butler and Michelle Dufault of Auburn High School. Each received \$500.00.

Archery – Ron Kazlauskas

The knock Hunters ventured to Hamilton Rod & Gun a few weeks back to shoot the Rinehart 100. We shot well, raised hell and came back one of the best known archery teams in New England. Hats off to our newest member, Stephanie Gould, for being a top finisher in Women's Traditional. We're getting ready for the Safari 3-D Championship to be held on August 3rd. We'll be adding a couple of new lanes this year. Work party dates & times are posted on the patio. This is our biggest shoot of the year. Come on down and see some of the top archers in the area take on the course. Anyone with outdoor items they'd like to sell is welcome to set up a table. (This is not just archery equipment.) The gift card giveaway will also be held after the shoot. Top prize is a \$100.00 Bass Pro Shop gift card. Tickets are available at the bar.

July Range/Pond Closures

- **07/19:** Trap, Rifle and Pistol ranges – closed for special event
- **08/03:** Trap, Rifle and Pistol ranges - closed

Trapshooting – Bruce Bent

It's been a fairly quiet month down at the range. My guess is that after a long hard winter and the weather has finally turned, "Honey Do" lists are being tended to. Don't forget, "all work and no play....." The 12 gauge Kent loads are pretty much gone. There are only two cases left which will be used for up coming events so clean your guns and come on down. That's about it for me this month. Don't forget that we are shooting on Tuesday nights at 6:00 and to check the news letter for any range closures. Shoot often and shoot safe.

Rifle/Pistol – Jon Owens

Have your pin visible when on the ranges and your membership card available if asked to show it. Paper targets only. No ground targets permitted. Retrieve all targets when done, Trash barrels are available.
Range Hours: Monday – Saturday 8am – sunset, Sunday 1pm to sunset. You have a ½ hour after sunset for clean up.

ASC 2015 MEMBERSHIP RENEWAL

				(circle one per name)			
NAME 1:	Date of Birth:	CARD No.	Adult \$95.00	Jr. \$15.00	Kid \$10.00	Retired N/A	
NAME 2:	Date of Birth:	CARD No.	\$95.00	\$15.00	\$10.00	N/A	
NAME 3:	Date of Birth:	CARD No.	\$95.00	\$15.00	\$10.00	N/A	
NAME 4:	Date of Birth:	CARD No.	\$95.00	\$15.00	\$10.00	N/A	

Total: \$ _____

Address:

Street: _____

City: _____ State: _____ Zip: _____

Phone: (____) _____ - _____

E-mail address: _____ @ _____

For ASC use only:

Received by: _____ Date: _____

We will be doing instant renewals on site at the ASC on Sunday 07/20/2014 (12pm to 3pm) and Sunday 08/10/2014 (12pm to 3pm). Renewing members will be issued the 2015 cards and pins that day. Please fill out and return this form with your dues. CHECKS ONLY. Please make payable to "Auburn Sportsman's Club". Kids are up to age 11, Juniors are ages 12 to 17, Retired members are 65+ and a member for 5 years. This form can also be used for mail-in renewals. Payment is due by Oct 1st, or a \$25 late fee will be applied.

Receive the ASC Newsletter by email! Send your name, member # and preferred email address to newsletter@auburnsportsmansclub.com. Mention "e-mail only".



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July 2014 Newsletter

****President's Message**** – Jim Nishan

Thursday June 20th Speaker of the House DeLeo sat down for over an hour with GOAL Executive Director Wallace to discuss citizen gun owners concerns and fears regarding the speaker's gun control bill H4121. While GOAL thanks the speaker for the invite, the truth is without the active opposition of many of you it would not have happened. Your voices were heard. The game dinner raised \$695.00 for the club despite a significant number of tickets that were not sold. The meal was more laid back than the last two years and most people that attended the feast liked the slower pace. The food was tasty and plentiful. The help of a lot of people went to make the event a success. I thank each one of them. Planning for an even better event has already begun. It will likely be in the April timeframe.

The membership committee will be changing the way dues are being broken down and paid during and after the midpoint of the year. These changes work to the benefit of the member and represent some hard work and clear thinking by the committee. The time to prepare for the coming hunting seasons is now. Enjoy the summer but think of and work toward the fall to be successful.

With respect: Nish

Follow the ASC on Facebook

<https://www.facebook.com/ASC1932>

****Worcester County League**** – Craig Cortis

The June meeting was held 6/20/14 at North Worcester Fox and Coon Club in Holden. League president Ron Amidon stressed the importance of urging legislators on Beacon Hill to *not* compromise the Division of Fisheries and Wildlife budget, which is now insufficient to enable F&W to fulfill their hoped-for best efforts in meeting an ideal level of operation. In other words, they're struggling to keep up with demands on time and personnel. Bill Davis, the Central District (Worcester County) Manager for F&W, said that his office oversees 40,000 acres and 500 miles of boundaries with a total of 9 employees. F&W Director Wayne McCallum has recently stated that, since 1983, Mass. sports men and women have voluntarily contributed over 7 million dollars in taxes to the "Endangered Wildlife Conservation Fund". Since 1990, we have (again voluntarily) paid over 20 million dollars in stamp taxes through the "Wildlands Conservation Stamps" included in license fees for hunting and fishing. We've also donated over \$750,000.00 in land acquisition money, and since the late 1990s a special fund developed by F&W through a 501 (C3) foundation known as the Mass. Outdoor Heritage Foundation – financed by donors – has helped to support the National Archery in Schools Program, assist efforts in habitat management for upland game birds and wood ducks, and also helped to acquire many Wildlife Management Areas (WMAs). Senator Steve Brewer of Barre and the State Senate itself have recently recognized these contributions from sports men and women in Mass. and have recommended that the legislature increase the DFW budget by 2 million dollars. Supposedly, the House of Representatives is considering a *compromise* to the Senate recommendation. We've already paid into what is supposed to be a dedicated budget for F&W, money that is *not* to be redirected into the General Fund. Therefore, our representatives in the *House* need our urging to *not compromise* the DFW budget allocation.

The most important piece of gun legislation in this state since Chapter 180 back in 1998 is, in effect, an extension of that bill and is now – as of this writing, 6/21/14 – before the House Ways & Means Committee. Speaker Robert DeLeo's H.4121 includes about 50 sections, several of which would make gun ownership and the granting or renewal of licenses and permits, storage of guns, etc. more costly, restrictive and difficult for us. One section would *expand* the discretionary power of police chiefs as to who might be "suitable" from LTCs to *FID cards* as well, meaning that obtaining the means to own rifles and shotguns would become as complicated and difficult as it now is to get a handgun license in certain towns and cities. H.4121 is the result of recommendations from a special "gun violence task force" that the Speaker commissioned following the December, 2012 Newtown school shootings in Conn. You need to access the GOAL website for updates and take a look at this extensive bill for yourselves – my space here is limited. *Keep* the pressure on your legislators; it's worked so far, because a relentless flood of emails and phone calls from GOAL members and others actually shut down the State House web server and phone system for a time, causing Speaker DeLeo to finally agree to a meeting with Jim Wallace of GOAL. Senators and Reps. from *both* major parties have opposed this bill, including Senator Mike Moore of this club. Don't waste time – this bill might be voted on by the end of July. Next Worc. County League meeting will be 9/19/14 at Otter River Sportsmen's Club in Templeton.

****Judo**** – Gary Prey

Our young judoka are going strong. On April 27th they traveled to Fall River and an amazing thing happened. They came home with two 1st place, a 2nd and 3rd medals, but all eyes were fixed upon 14-year old Thomas Lech as he systematically won every contest--typically within 10 seconds--and that included adults in his weight division! I'm told that every attending coach strongly suggested he should compete at the US Nationals. Congratulations to Thomas Lech 1st place, Sebastian Banach 1st place, Brandon Kosztyca 2nd place, and Alexandra (Ola) Lech 3rd place. Over the Memorial Day weekend they traveled to Grand Island, NY to participate in the Am-Can International Judo Challenge. Participants were 14-year old Thomas Lech (1st Place), 7-year old Alexandra Lech (3rd place), and 9-year old Sebastian Banach (3rd Place). Be sure to follow the team at "Judo Auburn" on Facebook.

The **Bird Banding** group contributes immensely to the scientific community. Check them out at <http://www.auburnbirdbanding.org/>



GENERAL ANNOUNCEMENTS

- Please welcome Bob Ross as the 2014 Interim Grounds Chairman
- Tickets for the **2014 ASC Family Day** will be available at the ASC lounge for \$10 each beginning July 4th weekend. Ticket price includes food. We are open to activity suggestions. Please feel free to send them to: info@auburnsportsmansclub.com



Craig Krom:
Official Father's
Day Pig Roaster