

1-508-832-6492



AUBURN SPORTSMAN'S CLUB



50 Elm Street, Auburn, Ma 01501

Upcoming Events

- 09/01/14 – Labor Day (club house open regular hours)
- 09/13/14 – “First Shot” Firearms Safety and Shooting Clinic
- 09/14/14 – Mass. Trappers Fall Outing and Sportsman’s Rendezvous / Black Powder Campout & Shoot
- 09/15/14 – Monthly ASC Meeting (7pm – all members welcome)
- 09/16/14 – September Pin Shoot: Practice
- 09/20/14 – September Pin Shoot: Actual
- 10/01/14 – ASC Membership Renewal Deadline



Labor Day - What it means

Labor Day, the first Monday in September, is a creation of the labor movement and is dedicated to the social and economic achievements of American workers. It constitutes a yearly national tribute to the contributions workers have made to the strength, prosperity, and well-being of our country.

<http://www.dol.gov/laborday/history.htm>

Clubhouse Guest Policy

- Guests come in with a Member
- Guests must be signed in by that Member
- Guests must leave when Member that signed them in leaves
- Guests may visit with us once a week (once every 7 days)
- Membership applications are available at the bar

ASC Lounge Hours:

Monday	1pm – 8pm*	Thursday	1pm – 9pm*
Tuesday	1pm – 9pm*	Friday & Saturday	12pm – 10pm*
Wednesday	1pm – 9pm*	Sunday	12pm – 8pm*

* Club rules apply after

September Range/Pond Closures

- **09/13:** Trap, Rifle and Pistol ranges – closed full day for special event
- **09/14:** Trap, Rifle and Pistol ranges – closed full day for special event
- **09/16:** Pistol range – closed during Handgun Pin Shoot
- **09/20:** Pistol range – closed during Handgun Pin Shoot
- **09/28:** Trap, Rifle and Pistol ranges – closed full day for 3-D archery event

Remaining 2014 Handgun Pin Shoot Dates

Practice Shoot	Pin Shoot
FINAL SHOOT OFF	
Sept 16 5:30p	Sept 20 9a to 1p

Note: First round off at 9:00am sharp; for all shots. Sign up at 8:30am. Ear and eye protection required.

Membership Renewals

Renewals for the 2015 year are due at ASC no later than Oct 1st by mail or in person. Renewals received after the Oct 1st cut-off will be subject to a \$25 late fee.

Cribbage League

Kickoff meeting 6pm, Tuesday Sept. 30th. League begins Tuesday Oct. 7th. Please contact Bill Conway @ 774-272-5832 for further information.

Trapping – Ron Kazlauskas

The Mass. Trappers will be holding their Fall Outing and Sportsman’s Rendezvous on Sunday Sept. 14th, hand in hand with the Black Powder Campout & Shoot. There will be raffles, demos, Women’s Frying Pan Toss, trap speed setting contests and other events.

MA State Senator Michael O. Moore

will be sponsoring a Firearm Safety & Education Day at the ASC on Saturday Sept. 13th. Gun Owners Action League (G.O.A.L.) will be presenting their “First Shot” course as a part of the day.

Native American Community

– Sen Bomasda (Stone Holder)

Kwai kwai nid8ba (greeting friends)

Wow ... I can’t believe Powwow season is winding down for us. The good news is now I can concentrate on programs for the ASC. Tell me what you would like to learn or see and I will try my best to accommodate.

Speaking of Powwow, don’t forget the Nipmuc Indian Council Lake Siog Powwow, Sept. 6-7 at Lake Siog Park Holland, MA.

On Sunday Sept. 14, I will be representing the Native community from the ASC at “Oxford Family Day” at Fort Hill in Oxford. It should be interesting so come join us for the day.

Wikwi giona wanas minawi nid8ba (Until we meet again friends)

Archery – Ron Kazlauskas

The Safari 3-D Championship was held August 3rd. We had 67 shooters take on the course. Sorry to say that the Knock Hunters lost to Team Hamilton in the team challenge. We did get our names in the book however with Ginny Lilley taking the Bronze medal in Women’s Bowhunter and yours truly willing Silver in Men’s Bowhunter.

We’ll be hosting our last 3-D shoot of the year on Sunday Sept 28th. Check the bulletin board (on the ASC patio) for set-up times.

With bowhunting season coming up, a few reminders... Absolutely NO broadheads are allowed on the practice range. The lower tower is open for treestand practice. Due to safety concerns, the upper tower is closed. If you turn on the lights for after dark practice, please remember to them off when you leave.

That’s all for now. Shoot straight.

Nominations – Brenda Reschke

It’s approaching that time of year again..... our right to nominate and elect our Officers and Board of Directors! Members please think about how you can give back to your club - be a part of it’s future. At the monthly meeting, September 15th, we will hold nominations. If you are interested in a position, please review our By-Laws to ensure you are eligible to fill that position and please notify me prior to the September meeting. If you are seeking to be nominated, you must be in attendance at the meeting or if you are unable to attend, you must make nomination arrangements with me prior to the meeting. All nominees will be required to have their membership fees paid prior to the ballot being published, so renew early. If you currently hold a position of Officer, Chairman or Director, please let me know if you are resigning from your position. We are seeking a House Chairman.

Receive the ASC Newsletter by email! Send your name, member # and preferred email address to newsletter@auburnsportsmansclub.com. Mention "e-mail only".



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September 2014 Newsletter

****President's Message**** – Jim Nishan

(August 13, 2014)

Governor Patrick Signs H.4376, now known as "the Acts of 2014 - Chapter 284"

Chapter 284 is now law as it was signed with an emergency Preamble. For those who have been living under a rock that is the final designation of the gun law. I will try to break it down for the members over the next month or two.

Congratulations to the many who helped GOAL in their battle for our fundamental right to be secure in our person and things by contacting their elected officials. To those who did not do not bask too much in undeserved glory. You did not earn the right. To paraphrase "All that is needed for the loss of basic human rights is for citizens to not participate in the governmental process".

By the time most of you read this my first hunt of the fall season should be over and I will be getting into high gear bow hunting deer. My bow is sighted in for broad heads and grouping well. Please take the time no matter what your choice of equipment be sure it is still hitting where it is supposed to. Enjoy the season and be safe.

Submitted with respect: Nish

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****Worcester County League**** – Craig Cortis

Worcester County League meetings will resume in September, on 9/19. We just had a major gun bill signed by the governor, but it's not too early for Warren Tolman, candidate for attorney general in Mass. this November, to advocate "smart gun / fingerprint technology" for this state. (Translation: Make guns prohibitively expensive for average people to obtain, or, better yet, make them all but impossible to manufacture and market here.) Some things never change, it seems. Too bad we aren't all apathetic citizens, who I presume don't have to always keep an eye out for activist politicians constantly ready and eager to meddle in our affairs, since they obviously always know what's best for us.

The best antidote for this potential situation is to know who's running for the various offices and where these people stand on the issues of greatest importance to those of us who believe in liberty over ever-increasing governmental control. Knowledge is power, as the old saying goes. In short, we've got to know what candidates are saying and advertising about their ideas for us, so that only those who best deserve our votes are the ones who wind up getting them. Find out where people stand before you're faced with making a last-minute, uninformed choice this fall, and help to do us all a favor.

Follow the ASC on Facebook

<https://www.facebook.com/ASC1932>

Women in the Outdoors - 07/19/2014



Visit the ASC website for more event pics:

<http://www.auburnsportsmansclub.com/gallery.html>