



AUBURN SPORTSMAN'S CLUB



50 Elm Street, Auburn, Ma 01501

March Upcoming Events



- 03/06/15 – March Meat Raffle (first drawing at 7pm)
- 03/08/15 – Mass Trappers Meeting and Spring Fur Auction
- 03/14/15 – Corned Beef and Cabbage Dinner (1pm – 4pm)
- 03/15/15 – Indoor Flea Market (8am – 1pm)
- 03/16/15 – Monthly ASC Meeting (7pm – all members welcome)
- 03/21/15 – “A Night with the Oldies” Dinner/Dance (4pm – until close)
- 04/05/15 – 3D Archery Shoot
- 04/05/15 – Jack Poissant Pool Tournament (Day 1)
- 04/06/15 – Jack Poissant Pool Tournament (Day 2)



****Archery**** – Ron Kazlauskas

This winter is a record setter for more than snow, for the first time since 2007 we had to cancel a 3-D shoot because of weather. Hopefully March brings warmer temps and melting snow. Our next shoot will be April 5th. Details will be posted on the [ASC] patio for work parties and shoot times.

The indoor league is half way through. If you want to get a cooler, you must be paid up no later than the 10th week of shooting. You don't have to shoot all 10 weeks to shoot. Come on down and help beat cabin fever.

We'll be holding a gift card giveaway again this year. Only 100 tickets will be sold at \$10.00 a piece, with the chance to win over \$500.00 in gift cards to Bass Pro Shops and Cabella's. The drawing will be on August 2nd after the Safari Championship. Tickets are available from any of the Knock Hunters.

That's all for now. Shoot straight.

****Trapshooting**** – Bruce Bent

Well with all the down time with the range being snowed in, I'm sure everyone has cleaned their guns and all are ready to go. Scores should be interesting after such a long break. The snow has been cleared off the range and is now manageable and open again for business. If you have questions about the range being open, please give me a call. Snow removal is now part of the contract with the rest of the club. Please exercise some common sense if you're planning to drive into the range area. That's about it for me so, until next time, shoot often. Shoot safe



****Rifle/Pistol**** – Jon Owens

Have your pin visible when on the ranges and your membership card available if asked to show it. Paper targets only. No ground targets permitted. Retrieve all targets when done. Trash barrels are available.

Range Hours: Monday – Saturday 8am – sunset, Sunday 1pm to sunset. You have a ½ hour after sunset for clean up. A web site called Sunrise Sunset offers free downloadable calendars with times. A mobile app is available as well from the site. Be sure to use Auburn MA for the location.
(www.sunrisesunset.com)

~The **2nd Annual Jerk(y)-Off** results are in! ~

It was another sound victory for the reigning champion, Fran Sepuka, with Gary Pray taking 2nd and Marc Roberts in 3rd. Kudos to all who participated. The jerky submissions was enjoyed by all.

March Range/Pond Closures

- *The Trap, Rifle and Pistol range closures scheduled for 03/01/2015 have been retracted due to cancelation of archery event. Ranges will be open for normal operation.*
- **04/05:** Trap, Rifle and Pistol ranges closed full day for 3-D archery event.

Firearms Training

- Utah Non-Resident (LTC) Permit Class (30+ state)
Date: 03/04/2015 6pm
- Massachusetts approved LTC class
Dates: 03/11/2015 6pm, 03/18/2015 6pm,
and 03/25/2015 6pm

Contact Greg for registration and course information.
Date/times subject to change. Registration required for attendance.
Cell: 508-612-6071 ~~ Email: gcofsky@americanarmaments.us

****Trout**** – Glenn Standing

Thanks to everyone for coming out to the Bill Bjork Ice Derby, in some tough conditions. We had over 50 fishermen and over 50 fish were caught. Matt Bjork was the winner with a 17 1/4 rainbow. Thanks to all my helpers for doing a great job. Thanks to the kitchen crew for great food and everybody enjoyed the lounge opening early. The sportsmen flea market will be on March 15th from 8 to 1. Tables are \$10 each and there is a 20 table limit, so get yours early. Call the lounge to reserve your table. The kayak is in and it is a beauty. Send those tickets back or get them at the lounge. Kayak and paddle is first place and American Express gift card is second. Keep out great fish coming and support our fund raiser for the trout.

Thanks and keep a tight line.

The **4th Annual Jack Poissant** “Shot that Made You Famous” Pool Tournament is scheduled for April 4th and April 5th. We have to limit the entries to 40 people to be able to have the 2 -10 team double elimination matches. The winners of the Saturday tournament will play the winner of the Sunday tournament for the title. Please sign up at the bar, partners will be randomly drawn. \$5.00 donation to participate. All proceeds will go to the purchase of medals for the kids' kiver fishing derby in Jack's name. Any questions see Cheryl B.

****Trapping**** – Ron Kazlauskas

The Mass Trappers will be holding their quarterly meeting on Sunday March 8th at the club. If you are interested to learn what's happening in the trapping world, come on down. Buffet breakfast is at 9:00am, and the meeting starts at 10:00am.

Following the meeting will be our Spring Fur Auction. We also have lots of tanned fur for sale, as well as other items.

Meat Raffle

This month's ASC meat raffle will be Friday March 6th.
Early Bird tickets available @ 6:00pm.
Raffle begins 7pm. Open to the public.
Come on down and have a great time!
Last meat raffle event of the season. Kitchen will be open.

Follow the ASC on Facebook

<https://www.facebook.com/ASC1932>



Presorted
Standard
US postage Paid
No. Oxford, MA
Permit #50

March 2015 Newsletter

****President's Corner** – Jim Nishan**

I'm sure the weather is getting to all of us and there does not look to be any relief in sight. Please be careful especially if like myself more pages have been ripped off the calendar than average. I have not seen much activity on the pond since the derby. Must be a lot of fish just waiting for someone to brave the elements. Unfortunately the ranges are difficult use due to all the snow. A member brought the subject up at the last meeting and left upset over some of response from the board. I say to him now that the problem was mine sir. I was trying to talk to the Grounds Chair to see if there was anything down there with the tractor and did not catch it. I should have reacted quicker than I did. You and every member has the right to bring problems to the BOD's attention without being busted upon. My apologies sir.

With respect: Nish

Indoor Flea Market

**Sunday March 15th
8am to 1pm**

Reserve tables early - \$10 each.
Call 508-832-6492

-- Hunting, fishing & camping
goods ONLY --
-- Public welcome --

****Worcester County League****

– Craig Cortis

The League's February meeting was held 2/20/15 at Maspenock Rod and Gun, Milford. I want to thank Jim Nishan for his good efforts in volunteering at the W.C.L. booth at the New England Fishing and Outdoor Expo; the show was held at the Boxborough Holiday Inn, 2/6 – 2/8. Former state rep. George Peterson of Grafton, for years one of our very best friends in the State House, has a new job as Commissioner of the Mass. Department of Fish and Game, which oversees the Division of Fisheries and Wildlife. George reports to Matt Beaton, the newly-appointed Secretary of Energy and Environmental Affairs for Governor Baker. (Matt Beaton represented Shrewsbury and parts of Westborough in the 11th Worcester House District; his leaving that office creates a vacancy for that district to be filled by the winner of a special election on 3/31/15.) Fisheries and Wildlife Director Wayne MacCallum retires from his post at the end of February. Wayne has served admirably as F&W Director since 1988 and he will be missed by those who know and respect him. I thank him for his service to sports men and women in Mass. and congratulate him on the occasion of his retirement. Congratulations, too, are due Commissioner George Peterson for his appointment. We simply could not have made out better, as outdoors people – George is unquestionably the best qualified person in the state to take over the Department of Fish and Game.

Bill Davis, Central District (Worcester County) Supervisor for F&W, reported that there are now 47 known territorial pairs of bald eagles in Mass. that produced 59 chicks in 2014. In the 26 years during which eagles have been nesting in the wild in Mass., a total of 545 wild-hatched chicks (eaglets) have been produced and known to've fledged. Bill reminded delegates that all those with hunting or sporting licenses who provided an email address as part of their Mass. Fish Hunt profile should be receiving a hunter survey. If this applies to you, please fill it out. These surveys provide valuable information for F&W officials, enabling them to better understand hunter participation, status and concerns or complaints. You help all of us by responding to these hunter surveys. Regarding the aforementioned special election to fill the 11th Worcester District Mass. House seat: If you're a registered voter in Shrewsbury or Precincts 4 or 5 in Westborough, remember March 31 (the election date) and also consider who might more closely match-up with your own views insofar as shooting, hunting, gun ownership and personal defense issues go. Two good citizens are running for this vacant seat, the same one formerly held by Matt Beaton. Delegates at the W.C.L. meeting were told that the best information available suggests strongly that Hannah Kane of Shrewsbury is more closely aligned with our specific philosophies than her opponent, and that she most likely would be a better advocate for our interests. We need every friend we can get at the State House, especially considering George Peterson's departure, as well as other good representatives like him from both parties who have retired or moved on.

Next W.C.L. meeting will be held at Fitchburg Sportsmen's Club on 3/20/15, 7:30 p.m.

Corned Beef Dinner

Saturday March 14th

1pm – 4pm

The ASC Annual Corned Beef & Cabbage Dinner will be 1pm – 4pm on Saturday **March 14th**. Purchase tickets prior to the event. Available in the ASC lounge **until Wed. March 4th**. \$8.00 per person.

Celebrate St. Patty's Day with us!



**Auburn Sportsman's Club invites you to
"A Night with the Oldies"
Dinner/Dance**

**Saturday, March 21st, 2015
4PM until ?????**

\$12/person - Tickets are limited to 100!

Pork Roast Dinner included with the price of admission

Dress In Your Favorite "Musical Era" Costume - Music provided by:
50's, 60's, 70's, 80's, 90's & ...

Your Favorite Musical Star!

Door Prize for "the Best!"



"J-Bone"

Come Join the Fun!!

Cash Bar



Sponsored by Auburn Sportsman's Club
To benefit Two-Nations Powwow

