

1-508-832-6492

info@auburnsportsmansclub.com



AUBURN SPORTSMAN'S CLUB



50 Elm Street, Auburn, Ma 01501

May Upcoming Events



- 05/02 – Two Nations Pow Wow & Black Powder / Knife Event (Day 1)
- 05/03 – Two Nations Pow Wow & Black Powder / Knife Event (Day 2)
- 05/05 – Tuesday Night Trap Shooting begins
- 05/18 – Monthly ASC Meeting (7pm - all members welcome)
- 05/19 – May Pin Shoot: Practice
- 05/20 – Horseshoe League begins
- 05/23 – May Pin Shoot: Match



Rifle/Pistol – Jon Owens

Thank you to all for policing yourselves and keeping the ranges clean. The range road is now open for normal operations. Be advised, the sighting in of high powered rifles (e.g. AR) at the pistol range is prohibited.

Have your pin visible when on the ranges and your membership card available if asked to show it. Paper targets only. No ground targets permitted. Retrieve all targets when done. Trash barrels are available.

Normal Range Hours: Monday – Saturday 8am – sunset, Sunday 1pm to sunset. You have a 1/2 hour after sunset for clean up. A web site called Sunrise Sunset offers free downloadable calendars with times. A mobile app is available as well from the site. Be sure to use Auburn MA for the location. (www.sunrisesunset.com)

18th Annual Two Nation's Pow Wow

May 2nd – 3rd, 2015
Begins 10am each day
~Native American Food ~
~ Ladies Frying Pan Toss ~

Circle opens at 11:30am and closes 5:30pm on Saturday, 5:00pm on Sunday
~\$5.00 parking fee for non-ASC members

Trapshooting – Bruce Bent

Tuesday night trap shooting is back! Open to members and non-members. Participation fee is \$12.00 (clay and shot provided). Kicking it off on Tuesday May 5th @ 6pm with burgers and hotdogs. First come, first serve. As always... Shoot often... Shoot safe.

Follow the ASC on Facebook
<https://www.facebook.com/ASC1932>

Trout – Glenn Standing

The spring derbies were held on the 25th and 26th of April. The winner of the Fly derby was Joe Leblanc with a 22" rainbow. There were 21 fishermen and 32 fish caught. The Open derby was won by Jake Greshka with a 22 1/4" rainbow. Thanks to all my crew for doing a great job. Thanks to the kitchen crew and bartenders also. There are plenty of fish still in the pond so come on down and have some fun. Remember 2 fish per day with only 1 over 15" may be kept and 6 fish per week can be kept. Come down and try some catch and release. Barbless hooks, flies, and spinners work great. The winner of the Kayak is Hunter Fran and the winner of the \$200 American express gift card is Joe Tinsley. The kids kiver derby will be on June 7th from 9am to 11am.

Every year, the ASC sponsors one child for the Massachusetts Junior Conservation Camp. Campers experience conservation, shooting sports, and outdoor recreation education. To benefit this scholarship fund, the ASC is raffling off a great golf package (approx. \$1,500 value) donated by Blackstone National Golf Course of Sutton MA. Package includes 2 rounds of golf, 2 complimentary lessons, unlimited driving range and practice area privileges, and more. Winner to be announced May 11.

Name: _____

Phone: _____

Email: _____

Winner Announced: 5/11/2015

AUBURN SPORTSMAN'S CLUB Scholarship Benefit

◀

DONATION: \$5/EA ~ 3 FOR \$10

Total Golf Value...\$1,500

▶

Play one of the Top Golf Courses in MA
BLACKSTONE NATIONAL GOLF COURSE
UP TO 16 FREE ROUNDS OF GOLF!

Name: _____

Phone: _____

Email: _____

Winner Announced: 5/11/2015

AUBURN SPORTSMAN'S CLUB Scholarship Benefit

◀

DONATION: \$5/EA ~ 3 FOR \$10

Total Golf Value...\$1,500

▶

Play one of the Top Golf Courses in MA
BLACKSTONE NATIONAL GOLF COURSE
UP TO 16 FREE ROUNDS OF GOLF!

Name: _____

Phone: _____

Email: _____

Winner Announced: 5/11/2015

AUBURN SPORTSMAN'S CLUB Scholarship Benefit

◀

DONATION: \$5/EA ~ 3 FOR \$10

Total Golf Value...\$1,500

▶

Play one of the Top Golf Courses in MA
BLACKSTONE NATIONAL GOLF COURSE
UP TO 16 FREE ROUNDS OF GOLF!

May Range/Pond Closures

- **05/02-05/03:** Trap, Rifle and Pistol ranges closed full day for Black Powder and Pow Wow events
- **05/19:** Pistol range closed 5:30pm to 7pm for pin shoot.
- **05/23:** Pistol range closed 8am to 1pm for pin shoot.

Note: Fundraiser tickets and donations can be submitted at the ASC lounge or mailed to the club, ATTN: Jr. Conservation Camp. Please make checks payable to: Auburn Sportsman's Club



Presorted
Standard
US postage Paid
No. Oxford, MA
Permit #50

May 2015 Newsletter

Worcester County League

– Craig Cortis

Our April meeting was held 4/17/15 at the Nimrod League of Holden club, located in Princeton. Nimrod features all the customary shooting activities on its property, as well as indoor and outdoor archery courses. They are very involved in archery and are well on the way in developing a complete, official tournament archery program. Nimrod will become one of only a few such tournament-hosting facilities in all of New England. The club holds 500 acres and has about 300 members. Guest speaker Bill Davis, the Central District Manager for Fisheries and Wildlife, spoke at length about disposition of the property encompassed by the Chesterfield Boy Scout Camp off rte.143, to the northwest of Northampton. (This facility was used for a number of years to host the annual summer Mass. Junior Conservation Camp, now reassigned to a different venue.) Bill's office had contacted the Western District Manager regarding the possibility of F & W acquiring any of the Boy Scout property. The inquiry was made following a question posed to Bill Davis by a club delegate at the March W.C.L. meeting.

Mr. Andrew Madden, Western District Manager, explained to Bill that F & W purchased the fee interest in 230 undeveloped acres of the Scout land; F & W holds a Wildlife Conservation Easement over the camp facility itself along with many surrounding acres. The property is therefore protected. F & W has no interest in acquiring the actual camp facilities because operating them is beyond its capabilities and would be contrary to its land protection mission. The Boy Scouts lack necessary funding to continue running the camp and they have put the property that's subject to the Wildlife Conservation Easement restrictions on the market. The easement rules are part of the deed and any subsequent owners of the property will be subject to the terms. Next W.C.L. meeting will be 5/15/15 at 8-Point Sportsmen's Club in Sterling, 7:30 p.m.

Horseshoe League

Begins Wednesday May 20th. Runs approximately 16 weeks. Meets each Wednesday @ 6pm, weather permitting. \$20 per person for the season, includes banquet at season close. Non-ASC members are welcome. Great opportunity to meet other ASC members for casual conversation and friendly competition.

Work party will meet on Saturday May 9th @ 8:30am at the horseshoe pits by the archery range. Volunteers will be happily received.

A big Thank You to all participants of the 2015 ASC Jack Poissant Pool Tournament! Hope to see you next year.

1st Place: Travis Haines and Nancy Krom
2nd Place: Cheryl McNally and Alan Harper



Firearms Training

1. Massachusetts Approved Licensed to Carry Firearm Certification Class (LTC or FID) non-live fire 4 hour course. Fee: \$100.00
Available course dates:
- May 13 (6pm) - June 3 (6pm) - June 24 (6pm)
2. Utah Non-Resident Permit Class (30+ state) LTC non-live fire 4 hour course. Fee: \$100.00
Available course dates:
- May 20 (6pm) - June 3 (6pm)
3. Non-Resident LTC for Maine, Connecticut and Florida 8hr course (4hrs classroom and 4hrs live fire @ range next day) Fee: \$125.00
Available course dates:
- May 27 - June 10

For further details on classes and registration contact Greg Cofsky.
Cell: 508-612-6071 or Email: gregcofsky@yahoo.com
~ Pre-registration is required to attend ~

Auburn Sportsman's Hunter Safety, Native Culture Fund 50/50 Raffle

\$5.00 per ticket. Available at the ASC Lounge through April 2016. That's right...1 year for the prize pool to grow! Buy a few as gifts.

Drawing will be held during the 2016 Two Nations Pow Wow.

Supports: Safety and skills enhancement programs for sportsmen/women of all experience levels. Native cultural studies, education and exhibitions.

Prize

Choice of cash or gift certificate/card
(Bass Pro Shop, Cabela's, or H&S Trading)

Pistol & Rifle Committee Handgun Pin Shoot Dates 2015

Practice Shoot	Match Shoot
May 19 5:30pm to 7pm	May 23 9am to 1pm
June 16 5:30pm to 7pm	June 20 9am to 1pm
July 7 5:30pm to 7pm	July 11 9am to 1pm
Aug 11 5:30pm to 7pm	Aug 15 9am to 1pm
FINAL SHOOT OFF	
Sept 15 5:30pm to 7pm	Sept 19 9am to 1pm

No rain dates.
Ear and eye protection **required**.

Practice Shoot: \$2.00 participation fee

Match Shoot: \$5.00 participation fee for main classes (4) and \$2.00 for subclasses. You do not have to all classes. Classes for rimfire and centerfire.
Registration at 8:30am. First Round off at 9:00am sharp; for all shots.