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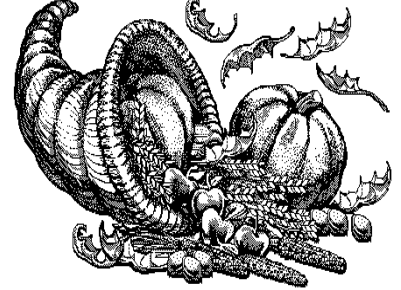
AUBURN SPORTSMAN'S CLUB



50 Elm Street, Auburn, Ma 01501

November Upcoming Events

- 11/06/15 – Meat Raffle 7pm (Early Bird Tickets - 6:00pm)
- 11/07/15 – Food Drive (day 1)
- 11/08/15 – Food Drive (day 2)
- 11/16/15 – Monthly ASC Meeting (7pm – all members welcome)
- 11/22/15 – Turkey Trap Shoot (11am)
- 11/26/15 – Thanksgiving Day (ASC lounge open reg. hours)



****Trapshooting****

– Bruce Bent

The "Shoot from the 27" was what I would consider a success. We had 37 shooters that Sunday. Maureen (Mo) Maloney won bragging rights by hitting 12 clays. She also gets the pleasure of [picking on] her dad, John, who she beat soundly. Nice shooting Mo. We had great weather, burgers and dogs with Fran K. manning the grill, and a lot of laughs. Thanks to all who came out. A quick note to new members; events like this are only possible with the help of our members. Talk to the chairpersons of the committees that you're interested in and see how you can help out.

We will be doing a "Turkey Shoot" November 22nd. High score wins a turkey and basket with all the "fixin's". That's it for me so as always, shoot often, and shoot safe.

Ducks Unlimited Calendars

Ducks Unlimited is giving away a gun a week in 2016. That is a total of 52 guns. You have a chance to win a shotgun, rifle or pistol every week next year. The giveaway begins January 6, 2016. Massachusetts Ducks Unlimited is pleased to announce the 2016 Gun Raffle Calendar!

Tickets are \$50.00 to enter the drawing. This \$50.00 gets you into the lottery and a one year membership in Ducks Unlimited. If you were to purchase a single one year Ducks Unlimited membership, it would cost you \$35.00. This \$50.00 offer gets you the membership and 52 chances to win a gun.

Contact: Dan Hastings ~ c.duckman@hotmail.com or 508-847-8161

****Rifle/Pistol**** – Lee Burlingame

As the newly elected chairperson of rifle/pistol, I would like to thank all of you who supported me in my run for the position !! I would also like to Jon Owens for his having that job for the last few years and look forward to having his support in the future. I have some ideas that I would like to implement that may make the ranges safer and more user friendly. What I hope to do may not please everyone, but I believe most will see them as positive steps that will benefit the club as a whole, in regards to my areas of responsibility. I will be glad to have your input and if your suggestions are reasonable and feasible they will be taken under consideration. If there seems to be enough interest shown I would like to start a 22 LR league in the beginning of next year. As always when at the range have your pin visible and your card with you. Please follow all range rules and times for shooting. Most importantly be SAFE and respectful and enjoy your time there. As Red Green would say, "we're all in this together". Respectfully - Lee "Littlehand" Burlingame

****Archery**** – Ron Kazlauskas

With hunting season upon us, the 3-D shoots have ended for the year. Despite losing two shoots to our record snowfall, we still finished in the "black" for the season. A complete financial report is posted on the patio.

We'll be hosting the annual Toys for Tots 3D shoot on Sunday, December 6. Details for set-up times will be posted soon. A collection box for toys is located in the lounge. Toys will be delivered to the Oxford VFW post for distribution.

The 2016 Safari 3_D schedule is out. We'll be hosting two shoots as well as the championship again this year. Schedules are available on the [ASC] patio notice board.

Thanks to all who helped this year to make our shoots a success. Without the help with set-up, running the registration table, and novelty shoots, we couldn't keep people coming back to enjoy or shoots.

That's all for this month. Good luck hunting. Shoot straight.

November Range/Pond Closures

No scheduled range closures for the month of November.

Firearms Training

1. Massachusetts Approved Licensed to Carry Firearm Certification Class (LTC or FID) 8 hour course.
(4hrs classroom and 4hrs live fire Fee: \$125.00)
2. Utah Non-Resident Permit Class (30+ state) LTC non-live fire 4 hour course. Fee: \$100.00
3. Non-Resident LTC for Maine, Connecticut and Florida 8hr course (4hrs classroom and 4hrs live fire @ range next day) Fee: \$125.00
4. Utah Non-Resident Permit Class (30+ state) LTC non-live fire 4 hour course. Fee: \$100.00

For available course dates, further details and registration contact Greg Cofsky.
Cell: 508-612-6071 or Email: gregcofsky@yahoo.com
~ Pre-registration is required to attend ~

Holiday Food Drive

Non-perishable food items and toiletries only, please. No handmade goods, baby food/formula or glass containers.

Suggested food items:

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|----------------------|---------------------------------|-----------------------------------|------------------------|
| • Canned vegetables | • Vegetable juice | • Diced tomatoes | • Tomato juice |
| • Tomato sauce | • Spaghetti sauce | • Canned fruit (in its own juice) | • Fruit juice (100%) |
| • Dried fruit | • Shelf-stable fruit cup | • Oatmeal | • Whole grain crackers |
| • All types of pasta | • Low sugar / high fiber cereal | • Canned chicken | • Whole grain rice |
| • Canned tuna fish | • Canned salmon | • Dried and canned beans and peas | • Canned bean soup |
| • Canned baked beans | • Peanut butter | • Nuts | • Canned chili |
| • Canned beef stew | • Boxed shelf-stable milk | | • Dry milk |
| • Evaporated milk | | | |

Suggested toiletry items:

- | | | |
|-------------------|---------------------------|-------------|
| • Deodorant (any) | • Shampoo/Conditioner | • Bar Soap |
| • Toothpaste | • Toothbrushes (all ages) | • Body Wash |

Nov 7 & 8

12pm – 8pm





Presorted
Standard
US postage Paid
No. Oxford, MA
Permit #50

November 2015 Newsletter

Worcester County League – Craig Cortis

The October W.C.L. meeting was held 10/16/15 at NORCO Sportsmen's Club in Princeton. We were joined by Bonnie Booth, member of the 7-person Fisheries and Wildlife Board representing Central Mass. Bonnie expressed board Chairman George Darey's thanks for many years of support of F & W from the W.C.L. and sports men and women in the Central District. She also thanked A.S.C. president Jim Nishan for our club's hosting of special outdoors programs and instructional or training classes, such as Women on Target, hunter ed, our pheasant stocking each year, and other activities. Guest speaker Bill Davis, Central District Manager for F & W, mentioned that fall trout stocking began on October 5th and ran for 2 weeks. About 15,000 fish were stocked at 15 lakes and ponds and at least 4 rivers within the District. Because of the short stocking window in the fall, weekly updates are not posted on the website but are available by calling the District office at 508-835-3607, ext. 13. Pheasant hunters can access the MassWildlife.org website to check the list of stocked areas. Over 1,000 Youth Day deer permits were issued for the special October 3rd hunt; more than 140 deer were taken by 12 to 17 year-old boys and girls.

The second bear season opens November 2nd and will run through 11/21. A black bear permit is required in addition to a big game hunting or sporting license in Mass. Bear will also be open during the shotgun deer season when shotguns with slugs, archery and muzzleloaders will be legal. Rifles for bear will not be allowed during shotgun deer season and all other shotgun deer season regulations apply. The Dept. of Conservation and Recreation (D.C.R.) has announced a special controlled deer hunt to be conducted within the Blue Hills State Reservation south of Boston. As I mentioned in last month's newsletter, the Blue Hills area is critically overpopulated with deer and something is finally going to be done about this problem. This will be strictly a permit-only hunt; registered hunters who are interested must have completed and submitted an application by 4:00 p.m. Wednesday, 10/28 if given by hand or done online. Mailed applications must be postmarked by the same date, 10/28. DCR will then hold a lottery to select hunters to be issued the permits. Approximately 196 hunters will be chosen and all participants will be required to attend a mandatory orientation session hosted by DCR and its partner agencies. Hunt dates will be 11/30 and 12/1 for segment 1. 12/7 and 12/8 will be segment 2. If interested, go online to the Blue Hills State Reservation controlled deer hunt webpage to follow-up on this. Maybe some of you will have become aware of this in time to make the application deadline of 10/28! Next W.C.L. meeting will be 11/20/15 at Century Sportsmen's Club in Auburn.

Meat Raffle

The next monthly ASC meat raffle will be Friday Nov 6th. Early Bird tickets available @ 6:00pm. Raffle begins 7pm. Open to the public. Support your club!

Paint Night

Paint night at the ASC by Wine Down-Paint Up (Jayne Sarkisian) to benefit Toys for Tots.
When: December 3, 6pm – 9pm
Cost: \$35 per person (\$25 will be donated to the charity) Bring an unwrapped toy and get entered in a raffle.
RSVP: Jayne Sarkisian 508-414-2486 (call or text)

Line Dance Tuesdays

Beginning Nov 3rd and running through the end of the year. (7pm to 9pm)
\$3 for ASC members, \$5 for non-members.

Instruction provided by Judy DuBuois, an ASC member. Judy is a Registered Nurse and Physical Therapist assistant with an extensive background in choreography

Late Membership Renewals

As of Nov 1st, any incoming late renewals for the 2016 year will be treated as new applications. Renewing member will be required to attend new member orientation at which membership card with new number will be issued.

ASC Lounge Hours

Monday	1pm – 8pm*
Tuesday	1pm – 9pm*
Wednesday	1pm – 9pm*
Thursday	1pm – 9pm*
Friday	12pm – 10pm*
Saturday	12pm – 10pm*
Sunday	12pm – 8pm*

* Club rules apply after

ASC Election Results

2015 -2016 Officers, Trustees, Directors and Chairmen The Auburn Sportsman's Club

Officers:

President: Jim Nishan*
Vice President: Brenda Reschke*
Treasurer: Mike Lessard*
Asst. Treasurer: Nancy Krom*
Secretary: Brenda Reschke*
Clerk: Carla Walsh*

Trustees:

Gary Pray (2011)
Mark Goodwin (2012)
Bob Drolet (2013)
Brenda Reschke (2014)
Dave Carlstrom (2015)

Directors at Large

White, "JJ" John*
Krevosky, Fran*
Elksbear, Mark*
Strong, Brian*
Cofsky, Greg*
Fraini, Father Fred*
Welch, Jack*
Borowski, Bill
Owens, John
Wozniak, Dan

* Incumbent

Committee Chairs

Committees	Chairmen
Archery	Ron Kazlauskas*
Bar	Joe Vigeant
Bird Banding	JJ White*
Bird/Game	Bill Girardin*
Black Powder	Stoneholder*
Ecology	Glenn Standing*
Horseshoes	Hugh Elmes
House	Bob Ross*
Hunter Educ	Jim Nishan*
Grounds	Bob Ross*
Judo	Gary Pray*
Kitchen	Jim Nishan*
Legislation	Craig Cortis*
Meat raffle	Ginny Lilley*
Membership	Mark Goodwin*
Native Culture	Stoneholder*
Newsletter	Liz Obringer*
Nominating	Brenda Reschke*
Publicity	Jane Waring Pelkey*
Rifle	Lee Burlingame
Special Events	Jane Waring Pelkey
Trap	Bruce Bent*
Trout	Glenn Standing*

A big thank you to Ginny Lilley, Mike Stearns & Joan Pray for assisting.