

1-508-832-6492

info@auburnsportsmansclub.com



AUBURN SPORTSMAN'S CLUB



50 Elm Street, Auburn, Ma 01501

February Upcoming Events

- 02/05/16 – February Meat Raffle (first drawing at 7pm)
- 02/07/16 – Super Bowl Potluck (starts at 3pm – bring a dish)
- 02/15/16 – Monthly ASC Meeting (7pm – all members welcome)
- 02/20/16 – Black Powder Seminar (Full Day – begins @ 8am)
- 02/21/16 – Pond Stocking (12pm – bring the kids)
- 02/21/16 – 3rd Annual Jerky Cook-Off (2pm – 4pm)
- 02/28/16 – Bill Bjork Ice Fishing Derby (7am – 12pm, 6am Registration)



Rifle/Pistol

Welcome to all the new members. Get involved, get active and be safe. Enjoy the offerings of the club. As always I have people to thank. They are Stone Holder, Glen Chickering, Dave Carlstrom and Phil Almonte. Thanks for the help boys. There is now a bulletin board in the Pistol house. Range rules are posted along with the 10 commandments of firearm safety. Thanks to Jane "Sweet Medicine" Waring-Pelkey for her help printing and laminating the postings. There is also a sunset table and a clock. Shooting is to stop at sunset. You have one half hour after that to clean up, pack up and be off the range. I want to clear that up with everyone as there has been some confusion about that subject. There is also a sunset table posted on the club patio. There is now a log book in the Pistol house. I ask users of both ranges to sign in with name, card number, ranges used and to sign out when you leave. This will help identify non-club members using the ranges, which is a huge liability to the club. Your cooperation is appreciated. One other addition is a box for dud ammo. Please make an effort to place your dud ammo from either of the ranges in there for now. I will also at some point have one for the Rifle range. If you see that someone has been negligent and left ammo laying around, please pick it up and put it in the box. Your ammo at home should be locked, so DON'T leave any on the ranges. Think about some youngster picking up ammo on the range and bringing it home or to school. Or worse, getting hurt and having the authorities find out it came from one of our ranges. On New Years day I picked up around 20 rounds of ammo, this situation is unacceptable and must come to an end.!!! We will be having firearms education events starting in April. If you are interested in helping, I will have a sign up sheet posted in the Rifle/ Pistol cabinet on the patio. The dates and events will be listed. So if you can and wish to help, please sign up for the dates you are available. The pistol range will be closed on Saturday February 20th for the day, for a black powder education day put on by Stone Holder. The rifle range will remain open on that day. When using the ranges please be safe, responsible and respectful to all others that are there. We all own a piece of the club, so please treat it like it was your own. "Remember, we're all in this together. Respectfully, Lee "Little Hand" Burlingame
P.S. There are plenty of people looking for an excuse to close shooting ranges. Lets not give them any.

February Range/Pond Closures
 02/20: Pistol range closed 12pm to end of day
 02/21 -02/28: Pond closed for stocking and derby event

SAVE THE DATE
 03/26: Rock 'n' Roll Dinner/Dance
 04/23: Annual ASC Game Dinner

Archery – Ron Kazlauskas

The Indoor League continues on Wednesday nights under Mark Goodwin. We'll be getting denim shirts with the "Auburn Archers" logo and your name this year. You must pay for all 10 weeks to get a shirt and be paid up by the last week of shooting. The new targets for the 3-D course have arrived. There'll be some new and unique shots come the next 3-D season. Thanks to all who helped make the Toys For Tots 3-D shoot a success. Once again we filled my truck with toys and Raised over \$300.00 in donations. We received a Certificate of Appreciation from the Blackstone Valley Detachment 911 Marine Corp League. It will be posted in the hall for all to see. That's all for now. Shoot Straight.

Trout – Glenn Standing

The Bill Bjork ice fishing derby is 7am to 12pm on Feb 28th, 6 am sign ups. Stocking is 12pm Feb 21st. Please purchase some tickets for the kayak and American Express gift card [giveaway]. This will help [support the ASC] to keep getting the great trout we have been getting and will also help all our event[s] for the kids. This kayak would be able to be sold for a lot of money if you don't float. This is our first derby of the new year. I would like to thank all my committee workers. This stuff would not happen without you. "Thank you" to my daughters and my wife for being there for all the derbies. The Kitchen crew are always there for all events with great food and a big smile. If anyone is interested in helping out with the trout committee, leave me a note at the [ASC] lounge and I will get back to you. Thanks. keep a tight line.

ANNUAL TROUT FUNDRAISER
 \$1.00 each or 6 for \$5.00
Kayak and Giftcard Giveaway
 Name _____
 Address _____
 Phone _____
 Member # (optional) _____

ANNUAL TROUT FUNDRAISER
 \$1.00 each or 6 for \$5.00
Kayak and Giftcard Giveaway
 Name _____
 Address _____
 Phone _____
 Member # (optional) _____

ANNUAL TROUT FUNDRAISER
 \$1.00 each or 6 for \$5.00
Kayak and Giftcard Giveaway
 Name _____
 Address _____
 Phone _____
 Member # (optional) _____

ANNUAL TROUT FUNDRAISER
 \$1.00 each or 6 for \$5.00
Kayak and Giftcard Giveaway
 Name _____
 Address _____
 Phone _____
 Member # (optional) _____

ANNUAL TROUT FUNDRAISER
 \$1.00 each or 6 for \$5.00
Kayak and Giftcard Giveaway
 Name _____
 Address _____
 Phone _____
 Member # (optional) _____

ANNUAL TROUT FUNDRAISER
 \$1.00 each or 6 for \$5.00
Kayak and Giftcard Giveaway
 Name _____
 Address _____
 Phone _____
 Member # (optional) _____

Note:
 Trout fundraiser tickets (above) and donations can be submitted at the ASC lounge or mailed to the club, ATTN: Trout Fundraiser



Presorted
Standard
US postage Paid
No. Oxford, MA
Permit #50

February 2016 Newsletter

****Worcester County League** – Craig Cortis**

The January League meeting was held 1/15/16 at Singletary Rod & Gun in Oxford. Guest Bill Davis, Central District Manager for Mass. Fisheries & Wildlife, reported that new maps of Wildlife Management Areas (WMAs) are being created and will be available on the MassWildlife website. The maps can be accessed by using the Lands Viewer tool under the heading "Maps and Destinations". These new maps will help users identify and locate places with hunting and fishing opportunities and other features. A statewide map that will show all trout stocked lakes, ponds and specific sections of streams and rivers is also being developed. If you're looking for new waters to fish, this map could be very useful. There is a January through March special option for winter pheasant and quail hunting that's been developed by F&W in consultation with the Worcester County League. This opportunity is available by applying for a free permit which allows sports men and women to purchase, release and hunt pheasants or quail on the Bolton Flats or Winimusset WMAs in the Central District and selected WMAs in other districts across the state.

Delegates to the League from many clubs were informed of a vote to be taken at our March meeting regarding approval of a plan involving the League's 100-acre rural property in New Braintree, land that borders Winimusset WMA, which lies just north of the W.C.L. property. We will vote to approve the sale of a Conservation Restriction on the land to F&W. This will be a deed-restricted legal option that will ensure open access for hunting and passive outdoor recreation, but not motor vehicles or mountain bikes. The protected status would therefore be in effect in perpetuity, giving F&W the right of first refusal if the land were ever to be offered for sale, and guaranteeing that the land would remain open and undeveloped regardless of who might own and control the property into the future.

In closing, if you have children ages 11 to 17 who like fishing and might be open to learning how to tie flies and do fly fishing, try going online to www.newenglandflytyers.org and check out their free Youth Outreach Program. This special course begins Saturday, March 12 and will run for 7 weeks. Times are 9:00 a.m. to 12 noon and the classes will be held at Leicester Rod & Gun. All materials, tools and necessary equipment will be provided absolutely free to committed students who complete the whole course. (An Orvis fly rod and reel goes along with it, also free!) Adult courses are also offered; these charge a fee, though. Look over the website if interested. Next W.C.L. meeting is 2/19/16 at Southboro Rod & Gun.

****Trapshooting** – Bruce Bent**

Well the New Years Day Trap Shoot has come and gone and what a day it was. We had 30 shooters and the games went on for nearly 3 hours! We had a lot of laughs, some great snacks thanks to Deb, Stone, and Lee and a welcoming fire. We went with some sweet steaks for prizes this year for the 5 major games. And the winner is....."Best from the 25": Frank. "Opposite Hand": Jim S. "Red Neck Sitting Shoot": Maurice. "Step Back": Joe V. "Partners (Protect)" Jon and Joe. Nice job guys! I really enjoy this shoot for the simple fact that we all gather and share in some fun and create some great memories within our club. Thanks to all who helped out in this event, which is pretty much everyone who came down. Without the support from volunteers, events like this would not be possible. Special thanks to Cheryl B. for all she did behind the scenes. I hope to see you all again next year.

On another note remember that the range is now being plowed out so we should be able to get down there and shoot easier than last year. Until the next time, shoot often. Shoot safe.

3rd Annual Jerky Cook-Off: What goes better together than watching cars drive in circles and eating dried meat?? Nothing! The Daytona 500 is Sunday Feb. 21st this year we will be having our 3rd Annual Jerk(y)-off. Can anyone beat Fran Sepuka? He is the reigning 2 year champion and makes some really good jerky. Recipes are flying and testing different flavors has been going on since last year for the runners up hoping to de-throne Fran. The more cooks the better, bragging rights are at stake! So whip up your best batch of Jerky and bring it down for our members to taste and judge. It is always a good time! Tasting from 2:00pm-4:00pm February 21st.

Super Bowl Sunday: Come on down and watch the game at the club, come down early as we will have a potluck starting around 3:00pm. We will have a build your own taco/nacho bar and many other goodies to snack on.

ASC Corned Beef Dinner

Saturday March 19th
1pm – 4pm

Join us for the Annual ASC Corned Beef & Cabbage Dinner. Purchase tickets prior to the event. Available in the ASC lounge **until Wed. March 11th**. \$8.00 per person. *Celebrate St. Patty's Day with us!*

Firearms Training

1. Massachusetts Approved Licensed to Carry Firearm Certification Class (LTC or FID). Live fire/non-live fire.
 2. Utah Non-Resident Permit Class (30+ states) LTC non-live fire 4 hour course. Fee: \$100.00
 3. Non-Resident LTC for Maine, Connecticut and Florida 8hr course. Fee: \$125.00
 4. NRA Range Safety Officer ~ 9 hour course. Fee: \$150.00
- For available course dates, further details and registration contact Greg Cofsky. Cell: 508-612-6071 or Email: gregcofsky@yahoo.com
~ Pre-registration is required to attend ~

Hunter Education: March 2016 Basic Hunter Education (4 day) course: 03/08, 03/10, 03/12 and 03/14. Must be present for all four sessions. Meeting time: 6:15pm-9:00pm, March 12: 8:15am-4:00pm. To enroll, call (508) 389-7830

Meat Raffle: The next monthly ASC meat raffle will be Friday February 5th. Early Bird tickets available 6:00pm-6:30pm. Raffle begins 7pm. Open to the public. Support your club!

Black Powder Seminar: Saturday 02/20/2016 at the ASC, full day. 8am start. \$20 per person. For additional info and registration, contact Stone Holder @ 508-523-1824

Judo: Congratulations go out to Jean Thebeau! Jean was awarded the prestigious rank of 5TH degree black belt (Godan-Expert Rank) at a presentation conducted at the Auburn Sportsman's Judo Club. Jean began the study of Judo 25 years ago and continues to dedicate himself to the sport! Jean was one of the head instructors for the Worc. Judo Club and Worc. Police Judo Club prior to moving to the A.S.C. 15 years ago. Well deserved!



MA Junior Conservation Camp: The ASC will be sponsoring up to two children this year to attend the Massachusetts Junior Conservation Camp, 7/31/16 - 8/12/16. Interested in receiving this sponsorship? Submit your application and a letter of intent (why you want to attend the camp) to Brenda Reschke before 03/20/16.