



# AUBURN SPORTSMAN'S CLUB



50 Elm Street, Auburn, Ma 01501

## October Upcoming Events

- 10/01 – ASC Membership Renewal Deadline
- 10/01 – Fly Derby (7am – 11am ~ registration 6:30am)
- 10/02 – Fall Open Catch & Release Derby (7am – 11am ~ registration 6:30am)
- 10/07 – Meat Raffle 7pm (Early Bird Tickets - 6:00pm)
- 10/15 – Pheasant Season Opening Day
- 10/17 – ASC Election Day (9am – 6:30pm)
- 10/17 – Monthly ASC Meeting (7pm – all members welcome)
- 10/29 – Adult Halloween Party (7pm)



## October Range/Pond Closures

- **09/25 -10/02:** Pond closed for stocking and derby events.
- **10/15:** All firearms ranges closed full day for opening day of Pheasant season



### **\*\*Rifle/Pistol\*\* – Lee Burlingame**

To all the new members, welcome. I urge you to get involved and help out where and when you can. The ranges will be closed on Oct. 15th, so plan to get your shooting in at another time. Abide by the range rules or you may find yourself without range privileges in the future. To anyone who has been shooting A/P rounds, STOP!!! THE STEEL TARGETS ARE NOT DESIGNED FOR THEM. NO 50 CAL. SHOULD BE USED ON THEM EITHER !! I will not be range chair in the coming year so I'd like to take time thank all those who have helped and supported me in the last year, Thank You all very much!! Please do the same for the new chairman, Dan Gleason, who I know will do great job for the club. Welcome Dan and good luck. I will be putting in a 25 foot target set-up on the pistol range as one of my last acts as chairman. I will be doing that on Sun. Oct.2nd. 8:00 a.m. start time if you want to help out. I'm hoping to have it finished before 1:00, but be prepared for the possibility of a delayed opening of the pistol range that day. Once again Thanks to everyone who's helped me in the past year!!! "Remember we're all in this together"

Respectfully, Lee "Littlehand" Burlingame

### **\*\*Nominations / Elections\*\* – Brenda Reschke**

Nominations were held on Monday 9/19. Most positions are unchanged and running unopposed this year.

Changes to current positions are the following:

Secretary: Lee-Ann Strong.

Trustees: Brian Strong and Ginny Lilly.

Bar: Lee-Ann Strong & Cheryl Baribeault.

Horseshoes: Jon Owens.

House: Bob Ross.

Rifle/Pistol: Dan Gleason

Special Events: Maura and Jay O'Connor.

One Office is contested:

Vice President: Brenda Reschke vs Ron Kazlauskas.

Nominations for Director At Large are:

JJ White, Fran Krevosky, Jack Welch, Mark Elksbear, Greg Cofsky, Dan Wozniak, George Adams, Tim Baribeault, Judy Dubois, Doug Nelson and Steve Walsh.

We will elect 10 Directors at Large. All nominees will be required to have their membership fees paid prior to the ballot being published, so renew now. Elections will be held on Monday, October 17th, polls will open at 9:00am and close at 6:30 pm. You will be required to present your current 2016-17 membership card to obtain a ballot. Absentee ballots will be available at the club as outlined below, starting 10/3/16. You will be required to present your membership card to the Nominating Committee Member and sign the ballot book. We need a Kitchen Chairman, anyone interested please let us know!!

10/03/2016	Monday	1:30pm - 8pm
10/05/2016	Wednesday	1:30pm - 8pm
10/07/2016	Friday	1:30pm - 8pm
10/09/2016	Sunday	12:30pm - 8pm
10/11/2016	Tuesday	1:30pm - 8pm
10/13/2016	Thursday	1:30pm - 8pm
10/15/2016	Saturday	1:30pm - 8pm
10/16/2016	Sunday	4pm - 8pm

### **REMINDER:**

#### **Membership Renewals**

Renewals for the 2017 year are due at ASC no later than Oct 1<sup>st</sup> by mail or in person. Renewals received after the Oct 1<sup>st</sup> cut-off will be subject to a \$25 late fee.

#### **Meat Raffle**

The monthly ASC meat raffles will begin Friday Oct 7th. Early Bird tickets available 6:00 pm to 6:30pm. Raffle begins 7pm. The kitchen will be open. Support your club!

#### **Halloween at the ASC**

There will be a kid's Halloween party will be held in the ASC hall. Date and time to be determined. Will be posted when finalized. Evening of Saturday Oct 29th will be for the adults in the ASC lounge....7pm start.

#### **FROM THE BAR...**

-The fall ASC jacket order will be going in Oct 16<sup>th</sup>. Jackets are black base with camo trim. Swing by the bar to put in for yours. New caps are available for purchase as well.  
-The jerky cook-off is now scheduled for Sunday 10/09, Tom Brady's first game back after his unjust punishment. Let's root our Patriots on and eat some meat! Fran Sepuka is our two year reigning jerky champion. All jerky entries welcome, sign up at the bar. Tasting will be during the game. Winner will be crowned at the end of the game.



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## October 2016 Newsletter

### **\*\*Worcester County League\*\*** – Craig Cortis

Regarding Mass. Atty. General Healey's July "reinterpretation" of Mass. gun laws as to what kinds of semi-auto weapons are now illegal, here are a few examples of where we are: Cabela's and Bass Pro have dropped all AR or similar rifles from their sales line-ups and now carry just a few semi-auto rifles; they're still selling semi-auto shotguns and pistols, as of 9/25. I've heard of at least four small, family-run gun shops that have gone out of business, two of them just off route 20 near this club. A sign posted at the entrance to the big Marlborough gun show yesterday (9/24) advised people that the Mass. Atty. General has declared AR-15 and AK-47 type weapons to be illegal for sale, meaning such items were not seen at the show. I know how popular these guns are with so many shooters these days and this subject naturally came up at the September Worcester County League meeting at Otter River Sportsmen's Club on 9/16.

League president and GOAL officer Ron Amidon summed things up by stating that "if we go quiet, the fight grows cold". He meant gun owners, hunters and shooters – even those who don't own or care about certain kinds of weapons – need to keep the pressure on their legislators with phone calls and e-mails asking where they stand on this issue and if they will work to change the laws in ways that would make it harder for elected officials to arbitrarily decide what is or is not legal. In other words, Maura Healey's personal opinions would not have the same force if she were faced with a redesigned gun law that more specifically describes what guns are allowed for civilian ownership and use. Even legislators like Senator Mike Moore – who belongs to this club and does much on our behalf – need to be hearing from concerned constituents about this outrageous action by Atty. General Healey. One call alone won't do it, believe me. Your state reps. and senators need to keep hearing about this as time goes on, because it's going to take awhile for any efforts to somehow fix this problem to gain any headway. Lawsuits have been filed against Ms. Healey but their potential effectiveness might be questionable.

The Mass. Outdoor Expo, or "Big MOE", was unfortunately canceled this year due to inability to get insurance for the event, held at Hamilton Rod & Gun in Sturbridge. I hope none of you made a useless trip on 9/25; we tried to get the word out. The next Worcester County League meeting will be at NORCO Sportsmen's Club in Princeton, 10/21/16.

### Follow the ASC on Facebook

<https://www.facebook.com/ASC1932>

#### **Firearms Training**

1. Massachusetts Approved Licensed to Carry Firearm Certification Class (LTC or FID).  
Live fire/non-live fire.
2. Utah Non-Resident Permit Class (30+ states)  
LTC non-live fire 4 hour course.  
Fee: \$100.00
3. Non-Resident LTC for Maine, Connecticut and Florida 8hr course. Fee: \$125.00
4. NRA Range Safety Officer ~ 9 hour course.  
Fee: \$150.00

For available course dates, further details and registration contact Greg Cofsky. Cell: 508-612-6071 or Email: [gregcofsky@yahoo.com](mailto:gregcofsky@yahoo.com)

~ Pre-registration is required to attend ~

#### **\*\*Archery\*\*** – Ron Kazlauskas

The safari 3-D season is winding down, it's hunting season!! We'll be picking dates for next year's 3-D shoots at Singletary Rod & Gun on October 16 after their shoot. Our next shoot will be in December, the "Toys for Tots" 3-D. More details to follow later.

That's all for now. Got trees stands to hang! Shoot straight.

#### **\*\*Trout\*\*** – Glenn Standing

The catch and release fly derby will be Oct 1<sup>st</sup> from 7am to 11am. The open catch and release derby will be Oct 2<sup>nd</sup>. Breakfast available the morning of the open derby. Spinners, lures, or flies. No bait or power bait.

#### **Line Dance Tuesdays**

Free for ASC members, \$5 for non-members. Instruction provided by Judy DuBuois, an ASC member. Tuesdays @ 6:30pm. [www.facebook.com/lwanttodancewithyou/](http://www.facebook.com/lwanttodancewithyou/)



#### **\*\*Trap Shooting\*\*** – Bruce Bent

So, it's been a busy hot summer and autumn has now arrived. Elections are right around the corner as is the fiscal year end. We ended the year about \$1,100.00 behind last year. The only explanation I can come up with is that it was just too hot and folks were doing what they could to stay cool and keep their yards from going up in smoke. On the bright side, we have a solid inventory of ammo so expenses should be low for 2016-2017.

The last Tuesday night shoot will be September 27th. All you bird hunters only have a few weeks to warm up so we'll hope to see you on the range for the next few Sundays.

Once again, I would like to thank the members of our trap team for all they have done throughout the year: Bill, Debby, Michael, Fran, Mike B., Angie, and Cheryl B. for her behind the scenes contributions. I apologize anyone I may have missed. Always there and always ready to give a hand. Thank you all.

New members, this club only grows with your help. See the committee chair of the disciplines that you are interested in as to how to lend a hand.

As always, shoot often. Shoot safe.