

1-508-832-6492

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AUBURN SPORTSMAN'S CLUB



50 Elm Street, Auburn, Ma 01501



Upcoming January Events



- 01/01 – Annual New Year's Day Trap Shoot (11am start time)
- 01/15 – Celebration of Life: "Boston" Bob Drolet (2pm)
- 01/16 – Monthly ASC Meeting (7pm – all members welcome)
- 02/03 – Meat Raffle 7pm (Early Bird Tickets - 6:00pm)

Firearms Training

1. Massachusetts Approved Licensed to Carry Firearm Certification Class (LTC or FID) Live fire/non-live fire.
 2. Utah Non-Resident Permit Class (30+ state) LTC non-live fire 4 hour course. Fee: \$100.00
 3. Non-Resident LTC for Maine, Connecticut and Florida 8hr course Fee: \$125.00
 4. NRA Range Safety Officer ~ 9 hour course. Fee: \$150.00
- For available course dates, further details and registration contact Greg Cofsky.
Cell: 508-612-6071 or Email: gregcofsky@yahoo.com
~ Pre-registration is required to attend ~

January Range/Pond Closures

No scheduled closures for the month of January.

****Trout****

– Glenn Standing

The ice fishing derby will be held Sunday 02/19/2017, 7am to 11am. We will be stocking [the pond] on Sunday 02/12/2017 at noon. Come on down and help. Anyone that would like to help measure fish during the derby, we would welcome the help. Kitchen will be open.

Remember, even through the ice, catch and release is possible. Use no barb if fishing with tilts. Better yet, just jig fish. Thanks and keep a tight line.

Black Powder Shooting Seminar

Saturday 02/18/2017

Members: \$10 Non-members: \$20
(Lunch included)

Morning 8am – 12pm (ASC Hall - classroom):

- Laws
- Safety
- Loading
- Ignition Systems
- Accessories
- Types of firearms and powder
- Shooting
- Cleaning

Afternoon 1pm – 4pm (ASC Range - live fire):

- Pistol
- Long Gun
- Percussion
- Flintlock

Contact Stone Holder @ 508-667-5375
for additional information and pre-registration.
Walk-ins welcome.

Celebration of Life

"Boston" Bob Drolet passed on Friday, December 9th. He was a friend and family to many ASC members. Bob served in many roles including trustee, horseshoe chairman, meat raffle MC, food drive coordinator, and beloved "bookie."

Please join us in the ASC hall 2pm on Sunday January 15th as we share stories and favorite memories. Bob's favorite dish, spaghetti and Meatballs, will be served.



Happy New Year



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January 2017 Newsletter

****President's Message****

– Jim Nishan

Below is an offer of insurance available to club members through our affiliation with the Worcester County League of Sportsmen's Clubs. I cannot speak of the quality of insurance but I will of the man. Scott Winchester is a friend to sportsmen and women. A man worthy of trust. The offer just might be worth a look. Nish

MARSH-KEMP INSURANCE AGENCY, INC.
WINCHESTER INSURANCE AGENCY
28 Park Ave. Worcester, MA 01605
101 Auburn Street. Auburn, MA 01501
(508)798-8663
(508)832-9896

To all members of the Auburn Sportsmen's Club:

Effective January 1, 2017 all members will be eligible for the Worcester County League of Sportsmen's Club Auto Insurance Group Membership Discount of 6%. Other discounts will also apply, with auto coverage, on home, tenants, umbrella and life policies.

This program has been approved by the Massachusetts Division of Insurance and is underwritten through Mapfre/Commerce Insurance; the state's largest automobile and homeowner insurer.

Information on the program can be found on the websites of the Worcester County Sportsman's Clubs and Marsh-Kemp /Winchester Insurance Agency or, at 855-448-4100, the dedicated Mapfre/Commerce toll free number. Mapfre/Commerce has thirty-two highly trained, licensed representatives that will be available to assist members with their insurance needs. The service center is open Monday thru Friday 8AM to 8PM and Saturdays 8am to 1PM or in person at Eleven Gore Rd Webster, MA building A. The claims department can be reached 24/7. Please understand that upon the first annual renewal of your policy the company will ask for a copy of your Sportsman's Club membership card. With the upmost respect and appreciation for fellow Sportsmen and women,

Scott D Winchester
508-832-9896 x201

****Worcester County League****

– Craig Cortis

Our December meeting was held 12/16/16 at Gardner Fish and Gun Club, one of the oldest clubs in the country at about 100 years old. Dave Papale, the W.C.L. manager for our annual kids' indoor archery range at the Northeast Outdoor Expo, reported on plans for the upcoming show at the Boxborough Holiday Inn just off I-495 north. The show dates will be Jan. 27 – 29, Friday – Sunday. (Note: At the A.S.C. meeting on 12/19, I mistakenly gave the show dates as January 29 – 31. My apologies for any confusion.) The Worcester County League always appreciates any help from archers who like helping kids to shoot bows at the show. If you might be interested in giving Dave Papale a hand in this regard, he'd welcome your call at 508-414-2863. Dave will explain anything you need to know about directions, volunteer badges for your admission, scheduling times, etc. Parking is easy and free on the big lot near the show entrance.

Guest speaker Bill Davis, Central District Manager for Mass. Fisheries & Wildlife, reminded delegates in attendance that the MassFishHunt online licensing system made 2017 hunting, fishing, trapping and sporting licenses available on 12/1/16. The annual printed rules and regulations (abstracts) are now distributed to all license vendors and other outlets, in case you bought a license on line and want to obtain a hard copy for your convenience, something I highly recommend.

The League voted to sponsor three children as campers at the 2017 Mass. Junior Conservation Camp. Despite the high cost involved, we feel this is a worthwhile and important endeavor. If you have access to the 12/24/16 issue of the Worcester Telegram & Gazette – or can read certain articles online – you'll find Bradford Miner's Quabbin hatchery pipeline story to be very interesting. This involves a great improvement in water delivery to the McLaughlin Trout Hatchery off Route 9 just east of the main entrance to Quabbin Headquarters in Belchertown. I can't go into detail here; try to access the article for full information. If you're a member of a W.C.L. affiliated club (Auburn is one of our members) and want to save on insurance, call the Winchester Insurance / Marsh-Kemp Agency at 101 Auburn St. in Auburn at 508-832-9896. Scott Winchester has done the W.C.L. a great favor by helping to establish a new insurance discount program, so contact him for full details if interested. Next meeting of the W.C.L. will be 1/20/17 at Singletary Rod and Gun in Oxford.

(Editor's note: Additional Information regarding the New England Fishing and Outdoor Expo is available online at <http://www.nefishingexpo.com/>)

Meat Raffle

The next monthly ASC meat raffle will be Friday February 3rd. Early Bird tickets available 6:00pm-6:30pm. Raffle begins 7pm. Open to the public. Support your club!
No meat raffle in January.

Follow the ASC on Facebook
<https://www.facebook.com/ASC1932>



Thank you to all those that contributed to the 2016 Toys For Tots effort. Great turn out!

