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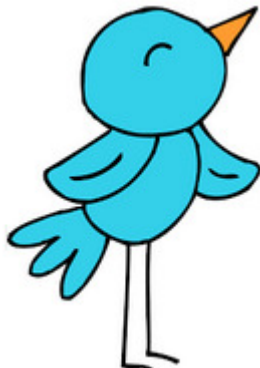


# AUBURN SPORTSMAN'S CLUB



50 Elm Street, Auburn, Ma 01501

### April Upcoming Events



- 04/01/17 – Jack Poissant Pool Tournament (day 1)
- 04/02/17 – Jack Poissant Pool Tournament (day 2)
- 04/02/17 – Indoor Flea Market (7:30am – 1pm)
- 04/07/17 – April Meat Raffle (first table at 7pm)
- 04/09/17 – Women's Firearms Safety Day  
(Trap/Rifle/Pistol Ranges closed)
- 04/14/17 – Children's Easter Party and Egg Hunt (5pm – 7pm)
- 04/14/17 – Adult's Easter Party (8pm – 11pm)
- 04/15/17 – Pond Stocking (12pm – Fun for the Kids)
- 04/16/17 – Archery 3-D Shoot (Trap/Rifle/Pistol Ranges closed)
- 04/17/17 – Monthly ASC Meeting (7pm – all members welcome)
- 04/22/17 – Neil Donahue Spring Fly Fishing Derby  
(7am – 11am; Registration 6:30am)
- 04/23/17 – Spring Trout Fishing Derby  
(7am – 12am; Registration 6:30am)
- 05/06/17 – Two Nations Pow Wow (Day 1)
- 05/07/17 – Two Nations Pow Wow (Day 2)



### Firearms Training

1. Massachusetts Approved Licensed to Carry Firearm Certification Class (LTC or FID) Live fire/non-live fire.
2. Utah Non-Resident Permit Class (30+ state) LTC non-live fire 4 hour course. Fee: \$100.00
3. Non-Resident LTC for Maine, Connecticut and Florida 8hr course Fee: \$125.00
4. NRA Range Safety Officer ~ 9 hour course. Fee: \$150.00  
For available course dates, further details and registration contact Greg Cofsky.  
Cell: 508-612-6071 or Email: gregcofsky@yahoo.com  
~ Pre-registration is required to attend ~

### April Range/Pond Closures

- **04/09:** All firearms ranges (Trap/Rifle/Pistol) closed full day for firearms safety event. Reopen for normal operation on 04/10.
- **04/15 -04/23:** Pond closed for stocking and derby events.
- **04/16:** All firearms ranges (Trap/Rifle/Pistol) closed full day for archery event. Reopen for normal operation on 04/17.

**Meat Raffle:** The last ASC meat raffle of the year will be Friday April 7<sup>th</sup>. Early Bird tickets available 6:00pm-6:30pm. Raffle begins 7pm. Thank you to everyone that attended this past season! We never could have done it with out the crew: Perry, Lee-Ann, Nancy, Joan, Brian (thanks for stepping in), Boston Bob (RIP), Ron, Mama Krom, and Carla (if I missed anyone, sorry.) See you next year! --Ginny



### \*\*Archery\*\* – Ron Kazlauskas

We'll be hosting our first 3-D shoot of the season on Sunday April 16<sup>th</sup> (yes...that's Easter Sunday). Set up will be on the Friday before. Meet at the trap field at 1pm if you can help set up. The field course will be closed from Friday through after the shoot on Sunday. Committee members only will be shooting on Saturday.

The snow put a monkey wrench on our last work party, so we'll try again on Saturday April 1<sup>st</sup>. Check the bulletin board [on the ASC patio] for times and more info. That's all for now...shoot straight.

### \*\*Trout\*\* – Glenn Standing

Flea market is on April 2<sup>nd</sup>, 7:30am to 12pm. Tables are still available...hunt, fishing, and camping items only. Pond stocking will be 12pm on April 15<sup>th</sup>. Come on down with the kids to help out. The Spring Fly Derby will be 7am to 11am on April 22<sup>nd</sup>. The Spring Open Derby will be 7am to 11am on April 23<sup>rd</sup>. We will be drawing winners for the Kayak and Giftcard Giveaway on April 23<sup>rd</sup> as well so keep those raffle tickets coming in. Thanks and keep a tight line.

**ANNUAL TROUT FUNDRAISER**  
\$1.00 each or 6 for \$5.00  
**Kayak and Giftcard Giveaway**

Name \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
Phone \_\_\_\_\_  
Member # (optional) \_\_\_\_\_

**ANNUAL TROUT FUNDRAISER**  
\$1.00 each or 6 for \$5.00  
**Kayak and Giftcard Giveaway**

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\_\_\_\_\_  
Phone \_\_\_\_\_  
Member # (optional) \_\_\_\_\_

**Note:** Trout fundraiser tickets (above) and donations can be submitted at the ASC lounge or mailed to the club, ATTN: Trout Fundraiser

Receive the ASC Newsletter by email! Send your name, member # and preferred email address to newsletter@auburnsportsmansclub.com. Mention "e-mail only".



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## April 2017 Newsletter

### **\*\*Worcester County League\*\*** – Craig Cortis

The League's March meeting was held 3/17/17 at the Fitchburg Sportsmen's Club, located about one mile west of Mt. Watatic on rt. 119 in Ashburnham. Just south of the New Hampshire line, the club's 900 acres encompasses some of the wildest, most scenic rural territory in Massachusetts, with several ponds and streams. All types of native wildlife are thriving in the area. Fitchburg Sportsmen's is the oldest known such club in the U.S., having originated in 1874. In the late 19th century in an area centered around the club, a conservation movement spurred by concerned, far-seeing outdoors people took hold and would eventually result in formation of the Worcester County League of Sportsmen's Clubs decades later. During our meeting on 3/17, delegates voted in choosing three young people for the League's sponsorship at the Mass. Junior Conservation Camp this summer. Our delegate to the Wachusett Mountain Advisory Committee reported that the committee is interested in having a member of the Native American community join their group, which meets about four times a year. We hope that such a person will volunteer; the committee feels that the cultural perspective and opinions of a Native person regarding what goes on at Wachusett and how the park is run would be valuable input at their meetings. If interested, call me at 413-967-9303.

Guest speaker Bill Davis, Central District Manager for Mass. Fisheries and Wildlife, spoke about trout stocking in the District. Stocking began on 3/8 when 14-inch rainbows from the McLaughlin Hatchery were transported to a number of Worcester County lakes and ponds, nine lakes as of 3/17. Additional scheduled stockings were postponed due to the heavy storm on 3/14. Rivers and streams will be assessed and stocked once the lakes and ponds receive fish and water levels are deemed adequate. As usual, daily stocking updates are posted on the Mass.gov/masswildlife website. There's a new bald eagle nest in a white pine on a town-owned island in Lake Quinsigamond in Shrewsbury. Reports of eagles carrying sticks for possible nest building have come from observers at Sunset Lake in Ashburnham. Anyone seeing eagles repeatedly in an area at this time of year is urged to contact the Central District Field Office of F&W in West Boylston at 508-835-3607. You can also call State Ornithologist Drew Vitz at the Westborough Field H.Q. at 508-389-6300. Next Worcester County League meeting will be 4/21/17 at the Nimrod League of Holden in Princeton.

### **\*\*President's Message\*\*** – Jim Nishan

The NRA's Youth Hunter Education Challenge (YHEC) has arrived in Massachusetts. The Auburn Sportsman's Club will be hosting a State event September 24, 2017. YHEC provides a fun environment for kids to improve their hunting, marksmanship and safety skills. Through its simulated hunting situations, live fire exercises, educational and responsibility events, YHEC helps build upon skills learned in basic hunter education courses and encourages safer, lifelong hunting habits. I would like to begin a youth marksmanship program. 22LR for 14=18 to begin with. Concentration on basics and safety. Maybe competitive shooting later if the right members step up to coach. Air guns and BB guns later for the under 14 crowd next year maybe recreate the Hall shoots. -- With respect: Nish

**Line Dance Tuesdays:**  
Free for ASC members, \$5 for non-members. Instruction provided by Judy DuBouis, an ASC member. Tuesdays @ 6:30pm. Open to the public. No registration required.

### **\*\*Children's Easter Party\*\***

**Friday April 14<sup>th</sup> 5pm - 7pm**

Easter egg hunt, pizza party, crafts, and games. Register each attending child by April 7<sup>th</sup> in the ASC lounge



### **\*\*Adult's Easter Party\*\***

**Friday April 14<sup>th</sup> 8pm - 11pm**

Live music featuring Tony Yodice.

### **Care Packages for Troops:**

The club has started a program to send care packages to club member's sons and daughters in the military who are deployed to a hostile area. This was the idea of Cheryl Baribeault and she has already sent off two packages. A donation jar is at the bar to help pay for the packages.

If you have a family member that has been deployed, leave their name and APO/FPO address along with (if possible) where they are stationed. We will put together a package for him/her. Thanks in advance for your support. God bless America and God bless our troops. --Ron Kazlauskas

### **Cribbage:**

Mark beat Mr. Krom in final round, of one on one.... plus mark n mike win cribbage for 2017..... thanks to Cheryl B. For doing a great job with organizing all!!



Barb, best of luck!  
We are going to miss you!



### **20<sup>th</sup> Annual Two Nation's Pow Wow**

May 2<sup>nd</sup> – 3<sup>rd</sup>, 2015  
Begins 10am each day  
~Parking: \$5.00 for non ASC members~  
Circle opens at 11:30am and closes 5:30pm on Saturday, 5:00pm on Sunday



A big "THANK YOU" to the Kitchen Crew for all their help at the St. Patty's Day Dinner – especially to the man with the "secret sauce" – our friend, Paul. Also, THANK YOU to "String Hackle" - the wonderful duo who performed that day - hours beyond the time they were scheduled – a great ending to a fun day!