

1-508-832-6492

info@auburnsportsmansclub.com



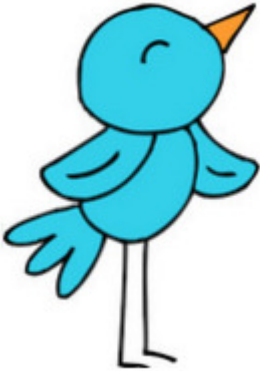
AUBURN SPORTSMAN'S CLUB



50 Elm Street, Auburn, Ma 01501

Upcoming May Events

- 05/06/17 – Two Nations Pow Wow (Day 1)
- 05/07/17 – Two Nations Pow Wow (Day 2)
- 05/09/17 – Tuesday Night Trap Shooting begins
- 05/10/17 – Horseshoe League begins
- 05/13/17 – Senator Michael O Moore's "First Shot"
- 05/15/17 – Monthly ASC Meeting (7pm – all members welcome)
- 05/28/17 – "Salute to our Troops" Memorial Day 3-D archery shoot
- 06/03/17 – .22 Caliber Rifle Shoot



May Range/Pond Closures

05/06 & 05/07 : All ranges closed for powwow event. Reopen for normal operation on 05/08.

05/13 : All ranges closed for firearms safety event. Reopen for normal operation on 05/14.

05/28 : All ranges closed for 3-D archery shoot. Reopen for normal operation on 05/29.

****Archery** – Ron Kazlauskas**

We held our first 3-D shoot of the season on Easter Sunday with 64 archers showing up. Big thank you to the crew for setting up a great course and to the gals for serving a tasty breakfast. Our next shoot will be on May 28th, the "Salute to our Troops" Memorial Day shoot. Set up will be on the Friday before. Time to be announced later.

The Bird Banding crew has set out their nets for the Spring. Please be careful if using the field course, especially near target #10. That's all for now...chasing turkeys.

****Rifle/Pistol** – Jim Nishan**

A data base of rifle/pistol range volunteers is being developed. Future range workers will be contacted through the data base. Training and safety briefings will be conducted in the near future. Anyone interested in working these ranges should send their name, address, phone number, email and any NRA certifications to me at nishanj2000@yahoo.com. Volunteers selected for the Senator Moore event will begin receiving calls the week of April 23rd. With Respect: Nish

****Trap Shooting** – Bruce Bent**

Clays have been delivered. Special thanks to Jon, Bob, Glenn, and Frank for their help unloading, loading into the trailer, and getting the delivery truck unstuck. I will have picked up the ammo shipment by the time this is printed which includes 10 cases of 20 gauge and 58 cases of 12 gauge. With the clay and ammo deliveries, we should be all set for awhile anyway.

Tuesday night trap will start May 09 2017 at 6:00 weather permitting. There are a couple of training events that we will closing the ranges for - Michael Moore: 05.13.17, WTF: 07.29.17. As more events are planned, I'll keep you posted. Keep an eye on Ron's archery schedule as well as his 3D shoots share our range. Trap will be closed on those days as well. As always, thanks to all who help me out down on the range, not just for special events but every week. We couldn't do this without you.

Unfortunately, we will be raising the cost of trap from \$12.00 to \$13.00 per round. This is the first increase we have had in several years. The club has absorbed many small price increases over the years but we are at the point where we just can't do it anymore. Thanks for your understanding and continued support.



**** .22 Caliber Shoot****

Mark your calendars for Saturday June 3 as we host the first ASC Man on Man Steel Challenge!!! This is open to any .22 caliber or .17 HMR rifle. Shooting will be double elimination - Man on Man against a dueling tree and 3 clay targets. The complete course of fire will be posted on the ASC patio and at the rifle range. Registration and practice is 8:30-9:30am with competition starting at 9:45am. Cost is \$5.00. Hope to see you there. – Ron Kazlauskas

Follow the ASC on Facebook

(<https://www.facebook.com/ASC1932>)



20th Annual Two Nation's Pow Wow

May 6th –7th, 2017
Begins 10am each day
~Parking: \$5.00 for non ASC members~
Circle opens at 12pm and closes 5:30pm on Saturday, 5:00pm on Sunday

Firearms Training

1. Massachusetts Approved Licensed to Carry Firearm Certification Class (LTC or FID) Live fire/non-live fire.
2. Utah Non-Resident Permit Class (30+ state) LTC non-live fire 4 hour course. Fee: \$100.00
3. Non-Resident LTC for Maine, Connecticut and Florida 8hr course Fee: \$125.00
4. NRA Range Safety Officer ~ 9 hour course. Fee: \$150.00
For available course dates, further details and registration contact Greg Cofsky.
Cell: 508-612-6071 or Email: gregcofsky@yahoo.com
~ Pre-registration is required to attend ~



Presorted
Standard
US postage Paid
No. Oxford, MA
Permit #50

May 2017 Newsletter

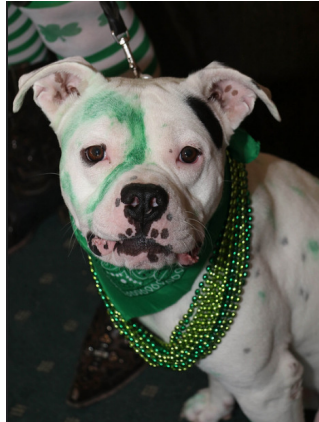
****Worcester County League****

– Craig Cortis

Our April meeting was held on 4/21/17 at the Nimrod League of Holden club in Princeton. We were given an update on problems regarding the Westminster Rod and Gun Club and its shooting range closing as ordered by the town, which has been a news item recently as of 4/21. This story will continue to develop and more details will be forthcoming. Attorneys are representing the club and the Worcester County League has taken steps to advertise the issue and gain support for the Westminster club, along with GOAL and others. I think we can expect an increase in this problem for any number of clubs with firing ranges, due in part to the overwhelming popularity of clip-fed semiauto weapons being used for continuous rapid fire-type shooting. This may not be the main issue with residents near that club but it certainly contributes to complaints about range noise.

Delegates at the meeting were also informed about a special youth trapshooting proposal that has been in the works for a few months, developed in part by a young man of 14 who attends an area school. The League has been behind this idea since its introduction and we hope that a few clubs will agree to host these shoots. I'll relate more details in the near future; the plan involves certain requirements for participating clubs. Some of you might recall that last year's "Big MOE" event was canceled. Hamilton Rod and Gun in Sturbridge has hosted this fine event annually for many years but insurance coverage was unobtainable last year. The Big MOE is on again this year, scheduled for September 17. This is good news for its many volunteers and supporters. The Worcester County League is a major sponsor and has contributed to the effort to get insurance for the MOE this year.

Bill Davis from Fisheries and Wildlife reported on recent observations of common loons taking shiners on anglers' hooks. Anyone fishing with bait shiners on hooks is urged to pull the hook from the water when loons are present and continue fishing only when the birds have moved away. Loons are listed as a "Species of Special Concern" in Mass. and are protected by the Federal Migratory Bird Treaty Act. Jason Stolarski, Warm Water Fisheries Biologist for F & W, was also a guest and presented a good description of how fish species are being sampled and populations studied in lakes and ponds, as opposed to rivers and streams. Next Worcester County League meeting will be 5/19/17 at Eight Point Sportsmen's Club in Sterling.



****Horseshoe League****

– Jon Owens

That time of year again to get out and have some fun throwing some shoes with good friends. We will be starting horseshoes on Wednesday 5/10 and will go for 20 weeks. The cost is \$20 for the whole season. Come on down and have some fun and laughs. Open to non-members. 6:30pm start time. Sign up sheet at the bar.

A big Thank You to all participants of the 2017 ASC Jack Poissant Pool Tournament! Hope to see you next year.
1st Place: Mark Pazkowski & Mike Kamyck

2nd Place: Gator and Papi

