

1-508-832-6492

info@auburnsportsmansclub.com



AUBURN SPORTSMAN'S CLUB



50 Elm Street, Auburn, Ma 01501

September Upcoming Events

- 09/18 – Monthly ASC Meeting (7pm – all members welcome)
- 09/18 – ASC Board nominations (during monthly meeting)
- 09/23 – Senator Michael O Moore's Firearms Safety & Education Day (all firearms ranges closed for event)
- 09/24 – Pond Stocking (12pm sharp)
- 09/30 – Fall Fly fishing derby (7am – 11am, registration 6:30)
- 10/01 – Membership Renewal Deadline
- 10/01 – Fall catch & release fishing derby (7am – 11am, registration 6:30)
- 10/16 – ASC Election Day (9am – 6:30pm)

September Range/Pond Closures

- **09/23:** All firearms ranges closed full day for Senator Michael O Moore event.
- **09/24 -10/01:** Pond closed for stocking and derby events.

Follow the ASC on Facebook

<https://www.facebook.com/ASC1932>

ATTENTION

For the 1st time we have a waiting list for membership to the club. It is imperative that you renew in a timely manner this year. There will be a very limited grace period to retain your current membership and no late renewals will be accepted this year. Membership renewals need to either be postmarked by 9/30 or dropped off to the club no later than 10/4 at 6:00 pm **NO EXCEPTIONS**. If you fail to renew by these dates you will need to fill out an application as a **NEW** member.

Please fill out and return the below form with your dues. ~~~~~ CHECKS ONLY. ~~~~~ Please make payable to "Auburn Sportsman's Club". Kids are up to age 11, Juniors are ages 12 to 17, Retired members are 65+ and a member for 5 years. Members entering the Retired member category will be issued a black and white membership card. The current membership number will remain the same. This card will be permanent and will not be replaced unless stolen, lost or damaged. Membership pins will be issued upon displaying the card at the ASC lounge. This form can be used for drop off or mail-in renewals.

Auburn Sportsman's Club
50 Elm Street, Auburn MA 01501

ASC 2018 MEMBERSHIP RENEWAL

				(circle one per name)			
				<u>Adult</u>	<u>Jr.</u>	<u>Kid</u>	<u>Retired</u>
NAME 1:	Date of Birth:	CARD No.		\$95.00	\$15.00	\$10.00	N/A
E-mail: _____				@ _____			
NAME 2:	Date of Birth:	CARD No.		\$95.00	\$15.00	\$10.00	N/A
E-mail: _____				@ _____			
NAME 3:	Date of Birth:	CARD No.		\$95.00	\$15.00	\$10.00	N/A
E-mail: _____				@ _____			
NAME 4:	Date of Birth:	CARD No.		\$95.00	\$15.00	\$10.00	N/A
E-mail: _____				@ _____			

Total: \$ _____

Address: Street: _____

City: _____ State: _____ Zip: _____

Phone: (____) _____ - _____

For ASC use only:

Received by: _____ Date: _____



Presorted
Standard
US postage Paid
No. Oxford, MA
Permit #50

Sept 2017 Newsletter

****Worcester County League**** – Craig Cortis

The League has not met during July and August, as is customary. Our next meeting will be Friday, 9/15 at Otter River Sportsman's Club in Templeton. The Massachusetts Outdoor Expo (the "Big MOE") is Sunday, 9/17 at Hamilton Rod and Gun in Sturbridge. This is completely free to all and will run all day, from 9:00 to 4:00. Only exhibitors, volunteer staff and those who require handicap access are allowed to park at the club. You must park off-site at the Sturbridge Business Park, 660 Main St. (rt. 20). Free shuttle bus transportation will run nonstop throughout the day. This is a great event for kids, with over 45 different activity stations and exhibits. For more information you can go online to www.FawnsExpo.com. No pets are allowed other than exhibit animals.

****Archery**** – Ron Kazlauskas

We held our last 3-D shoot of the season on August 6th. Once again we had lots of good comments on the course set-up. Big thanks to all the committee members who helped with set-up, cooking, running the novelty and running registration. These shoots truly are not a one man show. Our next shoot will be the annual Toys for Tots event in December.

With hunting season coming up, please remember there are NO broadheads allowed on the practice range or field course.

****Nominations**** – Brenda Reschke

Your Club Needs YOU!!

At the monthly meeting, September 18th, we will hold nominations. We currently have Open Chairmanships in Black Powder, Kitchen, & Ecology. We anticipate some of our Chairmen/women will not be able to continue serving this upcoming year, therefore, please attend the meeting and get involved.

If you are interested in a position, please review our By-Laws to ensure you are eligible to fill that position and please notify me prior to the September meeting. If you are seeking to be nominated, you must be in attendance at the meeting or if you are unable to attend, you must make nomination arrangements with me prior to the meeting. All nominees will be required to have their membership fees paid prior to the ballot being published, so renew early. Elections will be held on Monday, October 16th, polls will open at 9:00am and close at 6:30 pm. You will be required to present your current 2017-18 membership card to obtain a ballot. Absentee ballots will be available beginning Monday October 2nd at scheduled times which will be posted. You will be required to present your membership card to the Nominations/Elections committee member and sign the ballot book.

****Cribbage**** – Cheryl B

Clear your Tuesday nights as cribbage will start on October 3rd. We are looking for new and returning players. We play in teams but if you don't have a partner we will find someone for you. Let's get together on October 3rd meet the new players and play some practice games or even start that night if we decide as a group. Cost is \$5.00/week per player. Pot luck banquet and prizes will be awarded. Please contact Cheryl B at the ASC lounge with any questions. Sign-up sheet in the lounge.

From Around the Club

- Best Target of the Day at the pellet gun on Family Day goes to Isaiah Caraballo. Congrats!

MA State Senator Michael O. Moore will be sponsoring a Firearm Safety & Education Day at the ASC on Saturday Sept. 23rd. Contact the Senator's office for availability. <http://electmikemoore.com/>

****Trout**** – Glenn Standring

The date for the Fall fly fishing derby is Sept 30th. The date for the Fall catch & release regular derby is Oct 1st. Both run 7am to 11am with registration beginning at 6:30am. Pond stocking will be Sept 24th at noon....bring the kids! Keep a tight line.

Weekly Activities

• **Trap Shooting:** Sunday mornings @ 11am. \$13 participation fee per line. Includes shot and clays. Open to public.

****Newsletter**** – Rick Davin

Beginning January 2018, the ASC newsletter will be switching over to electronic delivery. Paper mailings will cease. The newsletter will be available on the ASC website and through monthly email delivery. This move will result in a club operations expense cut of, at minimum, \$1,000 a year. For member convenience, there will be a limited number of printed copies at various spots through out the ASC grounds. Be sure to include your preferred email address on your 2018 membership renewal form or send to newsletter@auburnsportsmansclub.com along with your name and member number.

****ASC Scholarship****

ASC again offered (2) \$500.00 scholarships to graduating seniors at Auburn High School. Recipients this year were Kelly Ngo and CJ Bernier. This is our 7th year of offering these scholarships and we hope to continue to be able to do this. All monies are raised through the lounge through raffles, purchases (promotional items typically) and soda purchases out of the soda machine in the hall. Thanks to all that contribute and make this possible!

****Lounge**** – Cheryl / LeeAnn

Football season is just around the corner, Big thanks to Jeff M for his generous TV donation and to Joe M (bartender) for getting everything all set up with new cables and wall mounts to make watching the games that much better. We will have raffles and door prizes throughout the season and of course the pot luck table will be full of snacks, soups, chilies and other good treats! Come on down enjoy the games at the ASC. 1st afternoon game is 9/17 vs the Saints.