



# Auburn Sportsman's Club

50 Elm St.  
Auburn, MA 01501



## MEMBERSHIP RENEWAL

		Adult	Jr.	Kid
NAME: _____	CARD No. _____	\$80.00	\$10.00	\$6.00
NAME: _____	CARD No. _____	\$80.00	\$10.00	\$6.00
NAME: _____	CARD No. _____	\$80.00	\$10.00	\$6.00
NAME: _____	CARD No. _____	\$80.00	\$10.00	\$6.00
		Total _____		

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Received by: \_\_\_\_\_ Date: \_\_\_\_\_

It's that time!! Please fill out and return this form with your dues. Checks should be made out to Auburn Sportsman's Club. Kids are up to age 11, and Juniors are ages 12 to 17. Payment is due by Oct 1<sup>st</sup>, or a \$10 late fee will be applied. We will have "instant renewals" on family day from 1:00pm to 3:00pm, and another will be scheduled for September. Please renew early - not only does it save you a late fee, but hunting seasons start opening in September/October!! Thanks, and have a safe summer!! - *John - Membership Chair*

### Archery – Ron Kazlauskas

We had a fantastic turnout for the Safari 3-D League Championship with 91 archers. Once again, the Committee set up a great course with lots of positive comments. Nikki did a great job running the novelty shoot and chronograph. Unfortunately, the team trophy went home to the Hamilton Rod & Gun "Blind Squirrels". Wait til next year.... The Thursday 3-D League starts August 26<sup>th</sup> and goes until September 30<sup>th</sup>. August 28<sup>th</sup> is/was our first Bow, Knife and Hawk Shoot. On October 2<sup>nd</sup>, we will be holding a whitetail shoot. Look for details on this later. Just a reminder about broadheads – they are allowed on the 3-D targets only. **Do not** put these targets in front of the target butts. The key for the shooting tower can be picked up by leaving your membership card with the bartender. That's all for now...

### Rifle/Pistol – Dave Carlstrom

The last Pin Shoot (eye and ear protection are a must) dates of the year are:

- Practice Date: September 7<sup>th</sup> – Starting time is 5:30pm, cost is \$2.00.
- Match Date: September 11<sup>th</sup> – Starting time is 9:00am, cost is \$5.00 for main classes and \$2.00 for sub-classes.

### Trout – Glenn Standring



On Saturday, August 14<sup>th</sup>, we had our kids' kiver derby. 15 kids, from small to large had a great day catching lots of fish. 1<sup>st</sup> place went to Dominic Mastromatteo with 31 fish, 2<sup>nd</sup> place went to Chris Blaise with 30 and third place was won by Jeffrey with 21 fish! Each fish caught was worth 10 cents and we had 2 tagged fish which paid 50 cents each. All the kids went home with a goodie bag of fishing gear and a raffle prize. We raffled 2 bikes, 2 rod & reel combos, ASC memberships and fishing lures. A big thanks again to Brian and Christine Cofske for donating the bikes. Everything that was paid for came from money donated by our members and the tables in Jack and Ron's yard sales. We all had a great lunch made by John H. Also, thanks to Peggy, Boston Bob and Ron, who all did a great job at sign-ups. I hope everyone had fun.

Right now, I have scheduled the fly fishing derby for Sunday, October 10<sup>th</sup> from 7:00am – 11:00am. It will be catch & release as usual. The regular derby will be held Sunday, October 17<sup>th</sup> from 7:00am – noon. This derby will also be catch & release. No live bait or powerbait will be allowed: lures or flies only. Single hook lures work great and barbless hooks on spinners also work great and make it easy to return the fish. Let's see how this works out as the fly derbies are always catch & release and everyone has a great time. After the regular derby, the pond rules take over – 2 fish per day with 1 over 15 inches and 6 fish per week. We will stock the fish on October 8<sup>th</sup> at 4:00pm so come on down and help out. Any questions or suggestions, drop me a line. Anyone who would like to get on the Trout Committee for next year (or now), please let me know. We can always use another set of hands at derby times. Thanks and keep a tight line...

### Horseshoes – Jack Poisant

The Annual Kusy Memorial Horseshoe Tournament will be held September 18<sup>th</sup>. Sign-up is at 11:00am; luck of the draw for partners. The entry fee is \$12.00 (twelve) per person. There will be food, raffles and prizes for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place.

### Best Wishes to John Hamilton – All your friends at the ASC

We would like to wish John the best in his new position in Colorado. You will be greatly missed at the Club. Your commitment to the kids at the ASC was unsurpassed. You always said that one of the greatest treasures in this world is seeing the smile on a kids face; we will not forget who put that smile on many of those kids' faces. You volunteered your time, cooking skills and whatever else we may have asked from you. The family day "slip and slide" is always a huge hit thanks to you. We will not forget the great lobster feast you and Billy Bjork put together. Whatever club you find in Colorado, I am sure you will give them the same great commitment as you did for ASC, they will be very lucky to have you....just remember you will always be part of the Auburn Sportsman's Club family.



### Calendar of Events

- 09/07/10 – Final Pin Shoot practice
- 09/11/10 – Final Pin Shoot match
- 09/12/10 – Instant Membership Renewal
- 09/12/10 – Kids Camp Reunion
- 09/18/10 – Annual Kusy Memorial Horseshoe Tournament
- 09/19/10 – Great Meatball Cook-off
- 09/20/10 – Monthly ASC Meeting
- 09/26/10 – Women on Target
- 09/26/10 – Instant Membership Renewal

## Instant Membership Renewals

Sunday 9/12 and Sunday 9/26 from 12pm-2pm in the Lounge



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### September 2010 Newsletter

#### Nominations – Brenda Reschke

At the monthly meeting on **September 20<sup>th</sup>**, we will hold **nominations**. If you are interested in a position, please review our By-Laws to ensure you are eligible to fill that position and please notify me prior to the September meeting. If you are seeking to be nominated, you must be in attendance at the meeting or if you are unable to attend, you must make nomination arrangements with me prior to the meeting. All nominees will be required to have their membership fees paid prior to the ballot being published, so renew early. Elections will be held on Monday, October 18<sup>th</sup>, polls will open at 9:00am and **close at 6:30 pm**. You will be required to **present your current 2010 membership card** to obtain a ballot. Absentee ballots will be available in the lounge beginning Monday October 4<sup>th</sup>. You will be required to present your membership card to the bartender and sign the ballot book.

#### 2<sup>nd</sup> Annual Jr Member Sponsored “All You Can Eat Pancake Breakfast”

We had our second annual junior member run pancake breakfast and what a huge success! The kids had fun, and so did the big kids (i.e. Hainsey and Olie). We will definitely be doing it again next year! Thanks to all that helped...kids and adults, to make this event happen.



#### Women on Target – Al Stearns

Sunday, September 26<sup>th</sup>. **WE NEED VOLUNTEERS** to be Instructors and Assistant Instructors. Please contact Al Stearns at (508) 757-0721 or Dave Carlstrom at (508) 757-0869 immediately if you are available to help with this program.

#### Membership

We will again be in the lounge to do instant membership renewals this year. We will be there on Sunday 9/12 and Sunday 9/26 from 12pm-2pm. No waiting, get your card and pin instantly!



#### Lounge

The great Meatball Cook-off is coming. Bring your best for the challenge! - September 19<sup>th</sup> at 1:00 pm. Sign-up sheet is in the Lounge...

#### Kids Camp Reunion

Kids Camp Reunion Date: September 12<sup>th</sup> from 11:00am – 6:00pm. Activities for the whole family, memory boards, camp memories, talent show, open mic, games, camp movies, surprises and more! Come share great stories, renew old friendships and meet new as “grown-ups”! For more info, please call: Dick Brodner (413) 245-7965; Art Graves (508) 523-9984; Tim Graves (413) 265-6585 or Matt Tassone (508) 868-9910.

#### Worcester County League - Craig Cortis

Those of you who pick up copies of the monthly W.C.L. Sportsmen's News might wish to be aware that no August issue has been published. We hope to resume publication of our paper with September's issue, which will be on hand at the club lounge as soon as I obtain copies. In the August A.S.C. newsletter, I wrote briefly of the League's origin and early history. The W.C.L. has three broad, main areas of interest on which we concentrate: 1) Preservation of, and public access to, open, undeveloped land for hunting, fishing and general outdoors appreciation use. 2) Matters concerning the conservation and wise management of fish, bird and game species, including a number that are not harvested typically by fishing, hunting, or trapping – many non-game species! 3) Legislation and regulations that affect lawful ownership and use of weapons, hunting, fishing, trapping, and the ability to access certain lands, waterways, and bodies of water. (Seasons, bag limits, restrictions, etc. would be grouped under points #2 and #3.)

Along with our continuous interaction and communication with elected officials and managers and specialists with various state agencies (MassWildlife, the Department of Conservation and Recreation, Mass. Environmental Police, and other bodies), the W.C.L. has representatives serving as board or committee members on several key regional advisory-type committees, including the Wachusett Mountain, Ware River Watershed, and Quabbin Watershed Advisory Committees. (I represent the League on the Quabbin Committee, which meets from four to six or more times each year at the Quabbin Visitor Center and headquarters off rt. 9 in Belchertown.) Many A.S.C. archers have kindly given of their time and talents to help the League staff and run our indoor archery range at the annual Outdoors Show held each February at Worcester's D.C.U. Center.

Next month in this report, I'll try to mention any updates of interest relative to the state of certain pieces of legislation in the works at the State House; July 31 was the end of formal sessions but developments subsequent to that date always bear monitoring.