

# AUBURN SPORTSMAN'S CLUB

50 Elm Street, Auburn MA 01501

APPLICATION FOR MEMBERSHIP and RENEWALS

*Renewals with no address or contact changes need only complete items in bold red.  
New applicants must complete all sections. Applicants and Renewals must read and sign reverse page.  
Incomplete applications will not be processed.*

**PLEASE PRINT LEGIBLY**

Date \_\_\_\_\_

**Name** \_\_\_\_\_ **Member Number** (renewal) \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Email Address \_\_\_\_\_

Telephone Number \_\_\_\_\_ **DOB** \_\_\_\_\_ Occupation \_\_\_\_\_

**Member Type** (check one) Under 18 \_\_\_\_\_ Adult \_\_\_\_\_ Associate \_\_\_\_\_ Retired \_\_\_\_\_ Abutter \_\_\_\_\_ Life Member \_\_\_\_\_

(Check All That Apply) NRA Member: \_\_\_\_\_ GOAL Member: \_\_\_\_\_ FID Card: \_\_\_\_\_ License to Carry: \_\_\_\_\_

**Vehicle Registration** (plate number) \_\_\_\_\_ State \_\_\_\_\_

Sponsor Name (New member required) \_\_\_\_\_ Sponsor Number (required) \_\_\_\_\_

What committee(s) would you willing to help? Archery\_\_\_\_ Trap\_\_\_\_ Membership\_\_\_\_ Building/Grounds\_\_\_\_  
Rifle/Pistol Ranges\_\_\_\_ Fishing and Ponds\_\_\_\_ Horseshoes\_\_\_\_ Legislation/GOAL\_\_\_\_ Bird/Game\_\_\_\_ Black Powder\_\_\_\_  
Kitchen\_\_\_\_ Meat Raffle\_\_\_\_ Nominating\_\_\_\_ Special Events\_\_\_\_ Knife and Hawk\_\_\_\_ None\_\_\_\_

**By signing below, I acknowledge I will attend Orientation or have received, read, and understand the Auburn Sportsman's Club Handbook and Range rules. See reverse for abbreviated rules. Failure to comply with the rules of the Club can result in loss of membership. Application must be signed and dated ANNUALLY by all members.**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**TO BE FILLED IN BY ASC CLUB REPRESENTATIVE**

Type of membership: Regular\_\_\_\_ Associate\_\_\_\_ Youth\_\_\_\_ Retired\_\_\_\_ Military\_\_\_\_ Abutter\_\_\_\_

Payment Amount Received \$ \_\_\_\_\_ Check Number \_\_\_\_\_

Club Representative (Initials) \_\_\_\_\_

**Member Annual Pricing: Regular \$125.00, Associates \$175.00.  
Annual Assessment Service Fee: Retired, Abutters and Military \$25.00.  
Children thru age 11 \$10.00, Adolescence age 12-17 \$15.00.**

## BASIC RANGE RULES ASC

**\*Outdoor range hours:** Pistol and Rifle Monday -- Saturday 8am to sunset, Sunday 1pm to sunset, sunset times are posted on the far wall of the pistol house. Trap Range Sunday 11 am to end, seasonal Tuesday 6 pm till end.

**\*Use of the ranges:** *Do so at your own risk.* ID button and membership card must be prominently displayed (required). Eye and ear protection must be worn. **Surveillance cameras are in use.** Members and guest must use the sign-in book located in the pistol house, time-in and time-out are required. Members may bring the "same individual" guest to the range only once and will be responsible for the actions of the guest. The Trap or Rifle range is the proper place for shotguns unless sighting in at the pistol house -- see below.

***Any person under the age of 18 must be accompanied by adult.***

**\*Safe firearms practices** must be followed at all times. Persons using the ranges must comply with all state and federal regulations. Use of alcohol or drugs on any ranges is strictly prohibited.

**\*Loaded firearms:** Must be pointed down range at all times. No loaded guns are to be placed on the bench rest. When cold range is called, no touching of firearms or magazines, including loading of magazines. Always treat firearms as if loaded at all times. Finger must remain OFF the trigger until target acquisition is achieved.

**\*Targets:** You must provide your own targets, do not place targets on any of the support posts. Do not use any private target stands, ground targets, or stand alone target holders. Absolutely no exploding targets. All targets will be within height of the back stop.

**\*Shotguns and rifles:** Will only be used in the rifle house or trap range, no targets are to be used before the water. With the exception of sighting in new rifles or shotguns, the pistol range may used at the farthest lane from the entrance at the pistol range. Initial sighting is limited to getting on paper thus allowing courtesy for those using the range for its intended pistol use. Please try to limit your rounds to the minimum, after successful sighting you must move to the rifle range. Use of the trap range outside of normal hours must be approved by the trap committee.

**\*22 house:** Only .22 caliber pistols will be used in the range designated for the .22 only.

**\*Clean up:** Clean up after yourself and your guests. Dispose of targets / trash properly, if you bring it in carry it out. Sweep up any brass or shells and deposit them in the provided buckets.

***Anyone that observes unsafe practices, malicious damage to club property, or non-members using the ranges without an accompanying member, should report it at the lounge or a board member. Any member or their guests that do not follow the range rules and demonstrate improper gun safety can be expelled from the club.***

We, the members of the board, believe that the rules should be very clear. If there is any confusion at all, please feel free to ask any board member for clarification. We will not tolerate any abuse of the ranges or unsafe acts.

Signature \_\_\_\_\_ Date \_\_\_\_\_