

AUBURN SPORTSMAN'S CLUB

50 Elm Street, Auburn MA 01501

APPLICATION FOR MEMBERSHIP and RENEWALS

*All applicants and renewals must complete all sections to include
Reading and initialing page 2 and reading and signing page 3
Incomplete applications will not be processed*

PLEASE PRINT LEGIBLY

Date _____

Name _____ Member Number (renewal) _____

Mailing Address _____ City _____ State _____ ZIP _____

Email Address _____

Telephone Number _____ DOB _____ Occupation _____

Member Type (check one) Under 18 _____ Adult _____ Associate _____ Retired _____ Abutter _____ Life Member _____

(Check All That Apply) NRA Member: _____ GOAL Member: _____ FID Card: _____ License to Carry: _____

Vehicle Registration (plate number) _____ State _____

Sponsor Name (New member required) _____ Sponsor Number (required) _____

What committee(s) would you willing to help? Archery _____ Trap _____ Membership _____ Building/Grounds _____
Rifle/Pistol Ranges _____ Fishing and Ponds _____ Horseshoes _____ Legislation/GOAL _____ Bird/Game _____ Black Powder _____
Kitchen _____ Meat Raffle _____ Nominating _____ Special Events _____ Knife and Hawk _____ None _____

By signing below, I acknowledge I will attend Orientation or have received, read, and understand the Auburn Sportsman's Club Handbook and Range rules. See reverse for abbreviated rules. Failure to comply with the rules of the Club can result in loss of membership. Application must be signed and dated ANNUALLY by all members.

Signature _____ Date _____

TO BE FILLED IN BY ASC CLUB REPRESENTATIVE

Type of membership: Regular _____ Associate _____ Youth _____ Retired _____ Military _____ Abutter _____

Payment Amount Received \$ _____ Check Number _____

Club Representative (Initials) _____

**Member Annual Pricing: Regular \$125.00, Associates \$175.00.
Annual Assessment Service Fee: Retired and Abutters \$25.00.
Children thru age 11 \$10.00, Adolescence age 12-17 \$15.00.**

BASIC RANGE RULES ASC

***Outdoor range hours:** Pistol and Rifle Monday -- Saturday 8am to sunset, Sunday 1pm to sunset, sunset times are posted on the far wall of the pistol house. Trap Range Sunday 11 am to end, seasonal Tuesday 6 pm till end.

***Use of the ranges:** *Do so at your own risk.* ID button and membership card must be prominently displayed (required). Eye and ear protection must be worn. **Surveillance cameras are in use.** Members and guest must use the sign-in book located in the pistol house, time-in and time-out are required. Members may bring the "same individual" guest to the range only once and will be responsible for the actions of the guest. The Trap or Rifle range is the proper place for shotguns unless sighting in at the pistol house -- see below.

Any person under the age of 18 must be accompanied by adult.

***Safe firearms practices** must be followed at all times. Persons using the ranges must comply with all state and federal regulations. Use of alcohol or drugs on any ranges is strictly prohibited.

***Loaded firearms:** Must be pointed down range at all times. No loaded guns are to be placed on the bench rest. When cold range is called, no touching of firearms or magazines, including loading of magazines. Always treat firearms as if loaded at all times. Finger must remain OFF the trigger until target acquisition is achieved.

***Targets:** You must provide your own targets, do not place targets on any of the support posts. Do not use any private target stands, ground targets, or standalone target holders. Absolutely no exploding targets. All targets will be within height of the back stop.

***Shotguns and rifles:** Will only be used in the rifle house or trap range, no targets are to be used before the water. With the exception of sighting in new rifles or shotguns, the pistol range may be used at the farthest lane from the entrance at the pistol range. Initial sighting is limited to getting on paper thus allowing courtesy for those using the range for its intended pistol use. Please try to limit your rounds to the minimum, after successful sighting you must move to the rifle range. Use of the trap range outside of normal hours must be approved by the trap committee.

***22 house:** Only .22 caliber pistols will be used in the range designated for the .22 only.

***Clean up:** Clean up after yourself and your guests. Dispose of targets / trash properly, if you bring it in carry it out. Sweep up any brass or shells and deposit them in the provided buckets.

Anyone that observes unsafe practices, malicious damage to club property, or non-members using the ranges without an accompanying member, should report it at the lounge or a board member. Any member or their guests that do not follow the range rules and demonstrate improper gun safety can be expelled from the club.

We, the members of the board, believe that the rules should be very clear. If there is any confusion at all, please feel free to ask any board member for clarification. We will not tolerate any abuse of the ranges or unsafe acts.

Member initials _____ **Date** _____

Auburn Sportsman's Club Inc. Waiver and Release of Liability

**Please Read, Sign and Return to the Auburn Sportsman's Club.
Parents Must Sign For All Members Under The Age of Eighteen.**

In consideration of being allowed to participate in any way in Auburn Sportsman's Club Inc. events and activities (whether individual/group personal recreation or club sponsored), the undersigned acknowledges, appreciates, and agrees that:

1. The participation in shooting sports to include but not limited to the firing of all types of firearms, the throwing of any object to include but not limited to knives, hawks or slung shot, or using archery equipment on the range, field courses, and on any part of the club and adjoining properties for recreation or hunting are inherently dangerous and high risk activities. I am aware that the risk is significant and includes but is not limited to injury (ranging from minor to serious), hearing loss, permanent paralysis and death. I am aware the risks are real whether the activities are being performed by myself or others.
2. Many club activities involve the walking through woods and fields with uneven terrain often with loaded firearms, archery equipment and or knives, hawks, and stones. I am aware that this increases the risks inherent to the shooting sports already listed. I am aware that it is my responsibility to constantly be aware of the potential for others to be in the area for but not limited to recreational shooting or hunting activities. I acknowledge it is my responsibility to be aware of my target and what may lie beyond it. I am aware that weather conditions and seasonal conditions can add to the inherent risks of injury or death.
3. That winter activities such as ice fishing are strictly at the risk of the individual who is solely responsible to ensure the ice is safe each time he/she wishes to venture on it.
4. I knowingly and freely assume all such risks, both known and unknown, even if arising from the negligence of the releasee's or others, and assume full responsibility for my participation in any or all activities run by or on the property of the Auburn Sportsman's Club Inc. I willingly agree to comply with all existing standard operating procedures and rules of the club and customary terms and conditions for participation in any activity. I acknowledge that if I observe any hazard or danger during my presence or participation it is my personal responsibility to immediately make all others present aware of the hazard and or danger. It is further my personal responsibility to immediately remove myself from participation and bring such to the nearest official at once.
5. I, for myself and on behalf of my heir, assigns, personal representatives, and next of kin, **RELEASE AND HOLD HARMLESS AUBURN SPORTSMAN'S CLUB Inc.** its officers, directors, officials, agents employees, volunteers, members, guests, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners or lessors of real property and personal property used to conduct the events and activities ("RELEASEES"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, THE FULLEST EXTENT PERMITTED BY LAW

I have read this release of liability and assumption of risk agreement and fully understand its terms, I understand that I have given up substantial rights by signing it freely and voluntarily without any inducement. I also acknowledge that I have read and understand the Rules and Regulations of the Auburn Sportsman's Club, and that any violation of the same may result revocation of my membership.

Participants Name (Print)

Participants Signature

Date Signed

**For Participants of Minority Age (Under Age 18 At The Time of Participation)
All Juniors, on Becoming Adult Members Must Attend the A.S.C Orientation Class**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the releasees from any and all liabilities incident to my minor child's involvement or participation in these events and activities and/or the use of related real and personal property as provided above, **EVEN IF ARISING FROM THEIR NEGLIGENCE.**

X

Name of Parent/Guardian (Print)

X

Parent/Guardian Signature

Date Signed

Emergency Phone Number: () _____

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50 Elm Street, Auburn, MA 01501